



REPORT DATE : 09-02-2022

OFFICE REGISTER FOR SECOND YEAR SEMESTER III (CHOICE BASED CREDIT GRADING SYSTEM-HME 2020) (BRANCH - CIVIL ENGINEERING ) SUPPLEMENTARY EXAMINATION HELD IN DECEMBER 2021

| Seat No. | Name | THEORY   | <-----COURSE-I-----> |                 |                 | <-----COURSE-II-----> |                 |                 | <-----COURSE-III-----> |                 |                 | <-----COURSE-IV-----> |                 |                 | <-----COURSE-V-----> |                 |                 | <--COURSE-VI-->  |                 |                 | <--COURSE-VIII--> |                 |                 | <-COURSE-X- |  |  | ΣC ΣCG GPA | Result |
|----------|------|----------|----------------------|-----------------|-----------------|-----------------------|-----------------|-----------------|------------------------|-----------------|-----------------|-----------------------|-----------------|-----------------|----------------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|-----------------|-----------------|-------------|--|--|------------|--------|
|          |      |          | 60/24                | 40/16           | 100 C G GP C*GP | 60/24                 | 40/16           | 100 C G GP C*GP | 60/24                  | 40/16           | 100 C G GP C*GP | 60/24                 | 40/16           | 100 C G GP C*GP | 60/24                | 40/16           | 100 C G GP C*GP | 25/10 C GP C*GP  | 75/30 C GP C*GP | 50/20 C GP C*GP |                   |                 |                 |             |  |  |            |        |
|          |      | TW/OR/PR | <-----COURSE-I-----> |                 |                 | <-----COURSE-II-----> |                 |                 | <-----COURSE-III-----> |                 |                 | <-----COURSE-IV-----> |                 |                 | <-----COURSE-V-----> |                 |                 | <--COURSE-VII--> |                 |                 | <--COURSE-IX-->   |                 |                 |             |  |  |            |        |
|          |      |          | 25/10 C GP C*GP      | 25/10 C GP C*GP | 25/10 C GP C*GP | 25/10 C GP C*GP       | 25/10 C GP C*GP | 25/10 C GP C*GP | 25/10 C GP C*GP        | 25/10 C GP C*GP | 25/10 C GP C*GP | 25/10 C GP C*GP       | 25/10 C GP C*GP | 25/10 C GP C*GP | 25/10 C GP C*GP      | 25/10 C GP C*GP | 25/10 C GP C*GP | 25/10 C GP C*GP  | 25/10 C GP C*GP | 25/10 C GP C*GP | 25/10 C GP C*GP   | 25/10 C GP C*GP | 25/10 C GP C*GP |             |  |  |            |        |

ACADEMIC COURSES

COURSE I : MATHEMATICS-III

COURSE II : STRENGTH OF MATERIALS

COURSE III : ENGINEERING GEOLOGY

COURSE IV : FLUID MECHANICS-I

COURSE V : CIVIL ENGINEERING DRAWING

NON-CREDIT MANDATORY COURSE

COURSE VI : ENVIRONMENTAL STUDIES

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : EMPLOYABILITY SKILL DEVELOPMENT - I

COURSE VIII : PROFESSIONAL SKILLS-III (AUTO CAD)

COURSE IX : PROJECT BASED LEARNING-I

COURSE X : ACTIVITY BASED LEARNING-III (Co-curricular/Extra curricular/Extention)

|        |                                 |                                     |  |   |   |   |                            |                             |             |            |
|--------|---------------------------------|-------------------------------------|--|---|---|---|----------------------------|-----------------------------|-------------|------------|
| 239079 | SINGH SUMIT NANHE<br>PREMSHEELA | 4F F 27E C - - - - -<br>12E E 1 5 5 | 38E C 14E! P 52 3 D 6 18<br>12E E AB F - - - - - | 44E B 18E E 62 3 C 7 21<br>18E B AB F - - - - - | 29E E 19E E 48 3 E 5 15<br>10E P AB F - - - - - | 27E E 35E O 62 3 C 7 21<br>16E C AB F - - - - - | 19E A 0 9 0<br>30E C 1 7 7 | 35E E 2 5 10<br>16E C 1 7 7 | 23E E 1 5 5 | 18 109 - F |
|--------|---------------------------------|-------------------------------------|--|---|---|---|----------------------------|-----------------------------|-------------|------------|

/ - FEMALE, # - O.229, @ - O.5042, \* - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

| G : GRADE   | GP : GRADE POINTS | C : CREDITS | CP : CREDIT POINTS | : SUM OF PI ΣCG Γ OF CREDITS & GRADES |             |             |             |     | : SUM OF CREDIT POINTS ΣC GPA : |  |  |  |  |  |
|-------------|-------------------|-------------|--------------------|---------------------------------------|-------------|-------------|-------------|-----|---------------------------------|--|--|--|--|--|
| MARKS       | : >=80            | =75 AND <80 | =70 AND <75        | =60 AND <70                           | =50 AND <60 | =45 AND <50 | =40 AND <45 | <40 |                                 |  |  |  |  |  |
| GRADE       | : O               | A           | B                  | C                                     | D           | E           | P           | F   |                                 |  |  |  |  |  |
| GRADE POINT | : 10              | 9           | 8                  | 7                                     | 6           | 5           | 4           | 0   |                                 |  |  |  |  |  |

Sd/- PREPARED BY                      Sd/- READ BY                      Sd/- CHECKED BY                      Sd/- CONTROLLER OF EXAMINATIONS                      Sd/- PRINCIPAL