

REPORT DATE : 09-02-2021

OFFICE REGISTER FOR THIRD YEAR SEMESTER V (CHOICE BASED CREDIT GRADING SYSTEM-H) (BRANCH - CIVIL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN DECEMBER 2020

| Seat No. | Name | THEORY | <----- COURSE-I -----> | | <----- COURSE-II -----> | | <----- COURSE-III -----> | | <----- COURSE-IV -----> | | <----- COURSE-V -----> | | <-- COURSE-VI --> | <-- COURSE-VIII --> | <-- COURSE-X --> | ΣC | ΣCG | GPA | Result | | | | | | | | | | | | | | | | | | | | | | | |
|----------|------|--------|------------------------|-------|-------------------------|------|--------------------------|-------|-------------------------|-------|------------------------|------|--------------------|---------------------|------------------|------------|-------------|-------|--------|-------|---|----|------|-------|-------|-----|----|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|----|------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP |
| | | | <----- COURSE-I -----> | | <----- COURSE-II -----> | | <----- COURSE-III -----> | | <----- COURSE-IV -----> | | <----- COURSE-V -----> | | <-- COURSE-VII --> | <-- COURSE-IX --> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | C | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 25/10 | C | GP | C*GP | 25/10 | C | GP | C*GP | 25/10 | C | GP | C*GP | | |

ACADEMIC COURSES

- COURSE I : ENVIRONMENTAL ENGINEERING
 COURSE II : APPLIED HYDRAULICS
 COURSE III : TRANSPORTATION ENGINEERING
 COURSE IV : GEOTECHNICAL ENGINEERING
 COURSE V : PROFESSIONAL ELECTIVE - I
NON-CREDIT MANDATORY COURSE
 COURSE VI : INDIAN CONSTITUTION

HOLISTIC STUDENT DEVELOPMENT - HSD

- COURSE VII : EMPLOYABILITY SKILL DEVELOPMENT - III
 COURSE VIII : PROFESSIONAL SKILLS-V (MIDASGEN/Bar Bending Schedule)
 COURSE IX : PROJECT BASED LEARNING-III
 COURSE X : RESEARCH BASED LEARNING- I

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--------|---------|--------|---------|--------|--------|---------|----|----------|--------|----------|--------|----------|--------|--------|---------|---------|----------|--------|----------|--------|----------|--------|--------|--------|---------|----------|--------|----------|--------|----------|--------|--------|--------|---------|----------|--------|----------|--------|----------|--------|--------|---------|----------|----------|--------|--------|---------|---------|----------|--------|--------|----------|----------|----------|--------|--------|---------|---------|----------|------------|--------------|--------|
| 259064 / MHATRE VAIBHAVI JAGDISH SMITA | 57 17 | A C | 19 1 | A 7 | 76 7 | 3 7 | A 7 | 9 7 | 27 | 42 17 | D C | 25 20 | O O | 67 37 | 3 1 | C B | 7 8 | 21 8 | 40 18 | D B | 11 16 | P C | 51 34 | 3 1 | D C | 6 7 | 18 7 | 49 12 | C E | 17 12 | C E | 66 24 | 3 1 | C E | 7 5 | 21 5 | 58 22 | A O | 16 21 | C O | 74 43 | 3 1 | B O | 8 10 | 24 10 | 15 47 | C O | 0 1 | 7 10 | 0 10 | 71 20 | O O | 2 1 | 10 10 | 20 10 | 40 33 | O C | 1 1 | 10 7 | 10 7 | 25 25 | 198 205 | 7.92 8.20 | P P |
| 259103 SAVALKAR OMKAR NIVRUTTI KRANTI | 68 17 | O C | 25 1 | O 7 | 93 7 | 3 7 | O 7 | 10 7 | 30 | 59 15 | A C | 25 20 | O O | 84 35 | 3 1 | O B | 10 8 | 30 8 | 54 20 | B O | 25 16 | O C | 79 36 | 3 1 | A B | 9 8 | 27 8 | 53 14 | B D | 18 10 | B P | 71 24 | 3 1 | B E | 8 5 | 24 5 | 48 18 | C B | 21 17 | O D | 69 35 | 3 1 | C B | 7 8 | 21 8 | 17 27 | C D | 0 1 | 7 6 | 0 6 | 47 22 | C O | 2 1 | 7 10 | 14 10 | 33 22 | C O | 1 1 | 7 10 | 7 10 | 25 25 | 205 | 8.20 | P |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

| G : GRADE | GP : GRADE POINTS | C : CREDITS | CP : CREDIT POINTS | ΣCG : SUM OF PRODUCT OF CREDITS & GRADES | ΣC : SUM OF CREDIT POINTS | GPA : $\Sigma CG / \Sigma C$ |
|-------------------|----------------------|----------------------|----------------------|--|-----------------------------------|------------------------------|
| MARKS : ≥ 80 | ≥ 75 AND < 80 | ≥ 70 AND < 75 | ≥ 60 AND < 70 | ≥ 50 AND < 60 | ≥ 45 AND < 50 | ≥ 40 AND < 45 |
| GRADE : O | A | B | C | D | E | F |
| GRADE POINT : 10 | 9 | 8 | 7 | 6 | 5 | 4 |



PREPARED BY *[Signature]*

READ BY *[Signature]*

CHECKED BY *[Signature]*

CONTROLLER OF EXAMINATIONS *[Signature]*

PRINCIPAL
 THAKUR COLLEGE OF ENG. & TECH
 Shyam Narayan Road, Thakur Village,
 Kandivali (E), Mumbai - 400 101.



REPORT DATE : 09-02-2021

OFFICE REGISTER FOR SECOND YEAR SEMESTER III (CHOICE BASED CREDIT GRADING SYSTEM-H) (BRANCH - CIVIL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN DECEMBER 2020

| Seat No. | Name | THEORY | -----<----- COURSE-I -----> | | -----<----- COURSE-II -----> | | -----<----- COURSE-III -----> | | -----<----- COURSE-IV -----> | | -----<----- COURSE-V -----> | | -----<----- COURSE-VI -----> | | -----<----- COURSE-VIII -----> | | -----<----- COURSE-X -----> | | ΣC | ΣCG | GPA | Result | | | | | | | | | | | | | |
|----------|------|----------|-----------------------------|-------|------------------------------|------|-------------------------------|-------|------------------------------|-------|-----------------------------|------|-------------------------------|-------|--------------------------------|------|-----------------------------|-------|-------|-------|-----|--------|-----|-------|---|----|------|-------|---|----|------|-------|---|----|------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | | | | | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 75/30 | C | GP | C*GP |
| | | TW/OR/PR | -----<----- COURSE-I -----> | | -----<----- COURSE-II -----> | | -----<----- COURSE-III -----> | | -----<----- COURSE-IV -----> | | -----<----- COURSE-V -----> | | -----<----- COURSE-VII -----> | | -----<----- COURSE-IX -----> | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | C | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | 50/20 | C | GP | C*GP | 25/10 | C | GP | C*GP | | | | |

ACADEMIC COURSES

- COURSE I : APPLIED MATHEMATICS-III
- COURSE II : STRENGTH OF MATERIALS
- COURSE III : ENGINEERING GEOLOGY
- COURSE IV : FLUID MECHANICS-I
- COURSE V : CIVIL ENGINEERING DRAWING
- NON-CREDIT MANDATORY COURSE**
- COURSE VI : ENVIRONMENTAL STUDIES

HOLISTIC STUDENT DEVELOPMENT - HSD

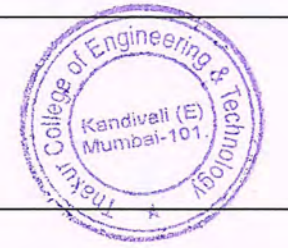
- COURSE VII : EMPLOYABILITY SKILL DEVELOPMENT - I
- COURSE VIII : PROFESSIONAL SKILLS-III (GOOGLE SKETCHUP/AUTO CAD)
- COURSE IX : PROJECT BASED LEARNING-I
- COURSE X : ACTIVITY BASED LEARNING-III (Co-curricular/Extra Cocurricular/Extention)

| | | | | | | | | | | | | | |
|--------|--------------------------------|--|---|---|---|--|---------------------------|-----------------------------|-------------|----|-----|---|---|
| 239094 | WALKE DEEPAK YASHWANT VANUE | 41E D 15E C 56 3 D 6 18 10E P 1 4 4 | 38E D 10E P 48 3 E 5 15 16E C 15E C 31 1 C 7 7 | 47E C 16E C 63 3 C 7 21 17E C 17E C 34 1 C 7 7 | 34EE 17E C 51 3 D 6 18 16EC 16E C 32 1 C 7 7 | 16FF 10E P - - - - - 14E D 13E D 27 1 D 6 6 | 19EA 0 9 0 20E P 1 4 4 | 55E B 2 8 16 15E C 1 7 7 | 34E C 1 7 7 | 22 | 137 | - | F |
|--------|--------------------------------|--|---|---|---|--|---------------------------|-----------------------------|-------------|----|-----|---|---|

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS ΣCG : SUM OF PRODUCT OF CREDITS & GRADES ΣC : SUM OF CREDIT POINTS GPA : ΣCG / ΣC

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |



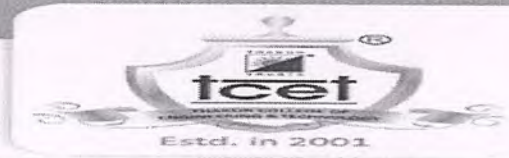
PREPARED BY *[Signature]*

READ BY *[Signature]*

CHECKED BY *[Signature]*

CONTROLLER OF EXAMINATIONS *[Signature]*

[Signature]
PRINCIPAL
THAKUR COLLEGE OF ENG. & TECH
 Shyam Narayan Road, Thakur Village,
 Kandivali (E), Mumbai - 400 101.



Thakur Singh Charitable Trust's (Regd.)
THAKUR COLLEGE OF ENGINEERING & TECHNOLOGY
 Autonomous College Affiliated to University of Mumbai
 Approved by All India Council for Technical Education (AICTE) and Government of Maharashtra (GoM)
 Conferred Autonomous Status by University Grants Commission (UGC) for 10 years w.e.f. A.Y. 2019-20
 Amongst Top 200 Colleges in the Country, Ranked 193rd in NIRF India Ranking 2019 in Engineering College category
 • ISO 9001:2015 Certified • Programmes Accredited by National Board of Accreditation (NBA), New Delhi
 • Institute Accredited by National Assessment and Accreditation Council (NAAC), Bangalore

Website : www.tcetmumbai.in

REPORT DATE : 09-02-2021

OFFICE REGISTER FOR SECOND YEAR SEMESTER III (CHOICE BASED CREDIT GRADING SYSTEM-H) (BRANCH - MECHANICAL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN DECEMBER 2020

| Seat No. | Name | THEORY | ----- COURSE-I ----- | | ----- COURSE-II ----- | | ----- COURSE-III ----- | | ----- COURSE-IV ----- | | ----- COURSE-V ----- | | ----- COURSE-VI ----- | | ----- COURSE-VIII ----- | | ----- COURSE-X ----- | | ΣC | ΣCG | GPA | Result | | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|------|------------------------|----|-----------------------|-------|----------------------|-------|------------------------|---|-------------------------|------|----------------------|-------|----|-----|-----|--------|-----|----|------|-------|------|-------|-------|-------|---|----|------|------|-------|-------|-----|---|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | | | | | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C |
| | | TW/OR/PR | ----- COURSE-I ----- | | ----- COURSE-II ----- | | ----- COURSE-III ----- | | ----- COURSE-IV ----- | | ----- COURSE-V ----- | | ----- COURSE-VII ----- | | ----- COURSE-IX ----- | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | C | GP | C*GP | 25/10 | C | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 50/20 | C | G | GP | 50/20 | C | GP | C*GP | 25/10 | C | GP | C*GP | 25/10 | C | GP | C*GP | | | | | |

ACADEMIC COURSES

- COURSE I : APPLIED MATHEMATICS III
- COURSE II : THERMODYNAMICS
- COURSE III : STRENGTH OF MATERIALS
- COURSE IV : MATERIALS SCIENCE AND METALLURGY
- COURSE V : MANUFACTURING PROCESS I
- NON-CREDIT MANDATORY COURSE**
- COURSE VI : ENVIRONMENTAL STUDIES

HOLISTIC STUDENT DEVELOPMENT - HSD

- COURSE VII : EMPLOYABILITY SKILL DEVELOPMENT - I
- COURSE VIII : PROFESSIONAL SKILLS-III (Computer Aided Machine Drawing)
- COURSE IX : PROJECT BASED LEARNING-I
- COURSE X : ACTIVITY BASED LEARNING-III (Co-curricular/Extra Cocurricular/Extension)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----------------------------------|----|---|----|---|----|---|---|---|----|----|---|----|---|----|---|---|---|----|----|---|----|---|----|---|---|---|----|----|---|----|---|----|---|---|---|----|----|---|----|---|----|---|---|---|----|----|---|---|---|---|----|---|---|----|----|----|---|---|----|----|----|-----|------|---|--|--|
| 235122 | YADAV SHIVAM AKHILESH PRAMILA | 49 | C | 25 | O | 74 | 3 | B | 8 | 24 | 53 | B | 24 | O | 77 | 3 | A | 9 | 27 | 42 | D | 20 | O | 62 | 3 | C | 7 | 21 | 46 | C | 19 | A | 65 | 3 | C | 7 | 21 | 56 | B | 22 | O | 78 | 3 | A | 9 | 27 | 19 | A | 0 | 9 | 0 | 38 | D | 2 | 6 | 12 | 40 | O | 1 | 10 | 10 | 25 | 200 | 8.00 | P | | |
| | | 18 | B | 1 | 8 | 8 | | | | | 18 | B | 1 | 8 | 8 | | | | | 20 | O | 11 | P | 31 | 1 | C | 7 | 7 | 20 | O | 17 | C | 37 | 1 | B | 8 | 8 | 19 | A | 35 | B | 54 | 1 | B | 8 | 8 | 38 | A | 1 | 9 | 9 | 22 | O | 1 | 10 | 10 | | | | | | | | | | | |

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|-------------|-------------------|--------------|--------------------|--|---------------------------|----------------|--------------|-----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PREPARED BY *M. Saw...* READ BY *S. B. K.* CHECKED BY *[Signature]* CONTROLLER OF EXAMINATIONS *[Signature]*

Stamp: Thakur College of Engineering & Technology, Kandivali (E), Mumbai-101.
 PRINCIPAL
THAKUR COLLEGE OF ENG. & TECH
 Shyam Narayan Road, Thakur Village,
 Kandivali (E), Mumbai - 400 101.



REPORT DATE : 09-02-2021

OFFICE REGISTER FOR SECOND YEAR SEMESTER III (CHOICE BASED CREDIT GRADING SYSTEM-H) (BRANCH - ELECTRONICS ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN DECEMBER 2020

| Seat No. | Name | THEORY | <-----COURSE-I-----> | <-----COURSE-II-----> | <-----COURSE-III-----> | <-----COURSE-IV-----> | <-----COURSE-V-----> | <---COURSE-VI--> | <---COURSE-VIII--> | <---COURSE-X--> | ΣC | ΣCG | GPA | Result |
|----------|------|----------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|-------------------|--------------------|-----------------|----|-----|-----|--------|
| | | TW/OR/PR | <-----COURSE-I-----> | <-----COURSE-II-----> | <-----COURSE-III-----> | <-----COURSE-IV-----> | <-----COURSE-V-----> | <---COURSE-VII--> | <---COURSE-IX--> | | | | | |
| | | | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C GP C*GP | 75/30 25/10 100 C G GP C*GP | 25/10 C GP C*GP | 50/20 C GP C*GP | | | | | |
| | | | 25/10 C GP C*GP | 25/10 25/10 C G GP C*GP | 25/10 25/10 C G GP C*GP | 25/10 25/10 C G GP C*GP | 25/10 25/10 C G GP | 25/10 C GP C*GP | 25/10 C GP C*GP | | | | | |

ACADEMIC COURSES

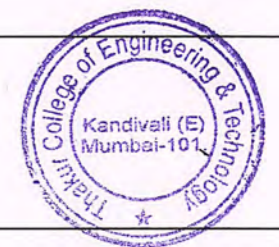
HOLISTIC STUDENT DEVELOPMENT - HSD

- COURSE I : APPLIED MATHEMATICS III
- COURSE II : ANALOG ELECTRONICS I
- COURSE III : DIGITAL CIRCUIT DESIGN
- COURSE IV : ELECTRICAL NETWORKS
- COURSE V : ELECTRICAL MACHINES & MEASURING INSTRUMENTS
- NON-CREDIT MANDATORY COURSE**
- COURSE VI : ENVIRONMENTAL STUDIES

- COURSE VII : EMPLOYABILITY SKILL DEVELOPMENT - I
- COURSE VIII : PROFESSIONAL SKILLS-III (OOPM)
- COURSE IX : PROJECT BASED LEARNING-I
- COURSE X : ACTIVITY BASED LEARNING-III (Co-curricular/Extra Cocurricular/Extension)

| | | | | | | | | | | |
|--------|-----------------------------------|---|---|---|--|---|------------------------------|-------------------------------|--------------|------------|
| 234021 | JAISSWAL ARYAN BRIJESH ARCHANA | 10 F F 14 E D - - - - - 16 E C 1 7 7 | 39 E D 17 E C 56 3 D 6 18 16 E C 11 E P 27 1 D 6 6 | 42 E D 23 E O 65 3 C 7 21 13 E D 13 E D 26 1 D 6 6 | 64 E O 21 E O 85 3 O 10 30 13 E D 15 E C 28 1 D 6 6 | 46 E C 14 E D 60 3 C 7 21 15 E C 13 E D 28 1 D 6 6 | 14 E D 0 6 0 34 E C 1 7 7 | 50 E C 2 7 14 15 E C 1 7 7 | 38 E A 1 9 9 | 22 158 - F |
|--------|-----------------------------------|---|---|---|--|---|------------------------------|-------------------------------|--------------|------------|

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
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 MARKS : >=80 >=75 AND <80 >=70 AND <75 >=60 AND <70 >=50 AND <60 >=45 AND <50 >=40 AND <45 <40
 GRADE : O A B C D E P F
 GRADE POINT : 10 9 8 7 6 5 4 0



PREPARED BY: [Signature]
 READ BY: [Signature]
 CHECKED BY: [Signature]
 CONTROLLER OF EXAMINATIONS: [Signature]
 PRINCIPAL: [Signature]

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