



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

ACADEMIC COURSES

COURSE I : CAD-CAM & AUTOMATION

COURSE II : PROFESSIONAL ELECTIVE V

COURSE III : OPEN ELECTIVE III

COURSE IV : OPEN ELECTIVE IV

COURSE V : PROJECT-II

INTERNSHIP

COURSE VI : SUMMER INTERNSHIP

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software)

COURSE VIII : RESEARCH BASED LEARNING-IV

| | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|----------|------|---------|------|----------|------|-----------|------|--|
| 1285001 | AGARWAL PARAM AMARDEEP RADHA | 33 P 22 O 55 3 D 6 18 19 A 17 C 36 1 B 8 8 | 51 C 21 O 72 3 B 8 24 18 B 17 C 35 1 B 8 8 | 52 C 24 O 76 3 A 9 27 | 45 C 17 C 62 3 C 7 21 | 45 O 95 O 140 6 O 10 60 | 35 B 3 8 24 46 C 2 7 14 | 45 O 1 10 10 | 26 214 8.23 P 8.69 | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : | DS | SEM-II : | DS | SEM-III : | 8.19 | SEM-IV : | 8.11 | SEM-V : | 9.04 | SEM-VI : | 9.18 | SEM-VII : | 9.38 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | |
| 1285002 | AGRAWAL SAMEER ATUL SHWETA | 57 A 20 O 77 3 A 9 27 19 A 15 C 34 1 C 7 7 | 48 C 20 O 68 3 C 7 21 22 O 15 C 37 1 B 8 8 | 56 B 22 O 78 3 A 9 27 | 56 B 19 A 75 3 A 9 27 | 38 A 70 B 108 6 B 8 48 | 30 C 3 7 21 56 B 2 8 16 | 46 O 1 10 10 | 26 212 8.15 P 7.83 | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : | 6.46 | SEM-II : | 7.00 | SEM-III : | 6.54 | SEM-IV : | 7.00 | SEM-V : | 9.19 | SEM-VI : | 9.14 | SEM-VII : | 9.17 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | |
| 1285003 | ANSARI MOHD KAIF SULTAN MUNNIKHATUN | 54 B 20 O 74 3 B 8 24 20 O 19 A 39 1 A 9 9 | 55 B 21 O 76 3 A 9 27 21 O 18 B 39 1 A 9 9 | 69 O 23 O 92 3 O 10 30 | 66 O 20 O 86 3 O 10 30 | 42 O 88 O 130 6 O 10 60 | 43 O 3 10 30 56 B 2 8 16 | 40 O 1 10 10 | 26 245 9.42 P 9.34 | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : | 9.33 | SEM-II : | 9.56 | SEM-III : | 9.58 | SEM-IV : | 9.79 | SEM-V : | 8.81 | SEM-VI : | 9.04 | SEM-VII : | 9.17 | |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | |
| 1285004 | ATTAL HARIHAR CHANDRAPRAKASH ARTI | 30 P 22 O 52 3 D 6 18 20 O 16 C 36 1 B 8 8 | 50 C 24 O 74 3 B 8 24 23 O 23 O 46 1 O 10 10 | 53 B 24 O 77 3 A 9 27 | 58 A 20 O 78 3 A 9 27 | 45 O 91 O 136 6 O 10 60 | 42 O 3 10 30 64 O 2 10 20 | 46 O 1 10 10 | 26 234 9.00 P 8.32 | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : | 6.43 | SEM-II : | 6.22 | SEM-III : | 7.04 | SEM-IV : | 8.74 | SEM-V : | 9.77 | SEM-VI : | 9.57 | SEM-VII : | 9.79 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----<th colspan="2"> COURSE-I</th></th> | <-----<th colspan="2"> COURSE-II</th></th> | <-----<th colspan="2"> COURSE-III</th></th> | <-----<th colspan="2"> COURSE-IV</th></th> | <-----<th colspan="2"> COURSE-V</th></th> | <-----<th colspan="2"> COURSE-VI</th></th> | <--<th colspan="2"> COURSE-VIII--></th></th> | ΣC | ΣCG | SGPI | Result | | | | | | | | |
|----------|------|----------|---|--|---|---|---|--|--|----|-----|------|--------|--|--|--|--|--|--|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C GP C*GP | 50/20 100/40 150 C G GP C*GP | 50/20 C GP C*GP | 50/20 C GP C*GP | | | | | | | | | | | | |
| | | TW/OR/PR | <-----<th colspan="2"> COURSE-I</th></th> | <-----<th colspan="2"> COURSE-II</th></th> | | <----<th colspan="2"> COURSE-VII----></th></th> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | 25/10 25/10 50 C G GP C*GP | | | 75/30 C GP C*GP | | | | | | | | | | | | | | |

| ACADEMIC COURSES | INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
|-------------------------------------|-------------------------------|--|
| COURSE I : CAD-CAM & AUTOMATION | COURSE VI : SUMMER INTERNSHIP | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) |
| COURSE II : PROFESSIONAL ELECTIVE V | COURSE V : PROJECT-II | COURSE VIII : RESEARCH BASED LEARNING-IV |
| COURSE III : OPEN ELECTIVE III | | |

| | | | | | | | | | |
|----------|--|---|--|-----------------------|------------------------|-------------------------|------------------------------|---------------|-----------------------|
| 1285005 | BERRY VARUN PUNIT KAVITA | 30 P 19 A 49 3 E 5 15 22 O 15 C 37 1 B 8 8 | 48 C 19 A 67 3 C 7 21 22 O 15 C 37 1 B 8 8 | 48 C 24 O 72 3 B 8 24 | 52 C 18 B 70 3 B 8 24 | 32 C 65 C 97 6 C 7 42 | 41 O 3 10 30 61 O 2 10 20 | 46 O 1 10 10 | 26 202 7.77 P 7.80 |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 5.43 | SEM-II : 6.39 | SEM-III : 7.38 | SEM-IV : 7.93 SEM-V : 9.42 | SEM-VI : 9.14 | SEM-VII : 8.92 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | |
| 1285006 | BHADAURIA ARYAN AMBARISH SAPNA | 44 D 23 O 67 3 C 7 21 22 O 19 A 41 1 O 10 10 | 68 O 24 O 92 3 O 10 30 20 O 20 O 40 1 O 10 10 | 49 C 22 O 71 3 B 8 24 | 64 O 20 O 84 3 O 10 30 | 45 O 90 O 135 6 O 10 60 | 40 O 3 10 30 68 O 2 10 20 | 43 O 1 10 10 | 26 245 9.42 P 8.52 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 7.31 | SEM-II : 6.78 | SEM-III : 8.00 | SEM-IV : 8.25 SEM-V : 9.50 | SEM-VI : 9.25 | SEM-VII : 9.63 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |
| 1285007 | BHARATI ABHISHEK SATYENDRA MANJU | 36 E 20 O 56 3 D 6 18 19 A 17 C 36 1 B 8 8 | 57 A 20 O 77 3 A 9 27 22 O 18 B 40 1 O 10 10 | 45 C 23 O 68 3 C 7 21 | 44 D 17 C 61 3 C 7 21 | 33 C 65 C 98 6 C 7 42 | 44 O 3 10 30 65 O 2 10 20 | 46 O 1 10 10 | 26 207 7.96 P 8.10 |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 6.98 | SEM-II : 7.33 | SEM-III : 6.73 | SEM-IV : 7.86 SEM-V : 9.69 | SEM-VI : 9.14 | SEM-VII : 9.13 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | |
| 1285008 | BHARATI DEPENDRA MAHENDRA KUMAR DEEPMALA | 32 P 20 O 52 3 D 6 18 20 O 15 C 35 1 B 8 8 | 44 D 22 O 66 3 C 7 21 16 C 16 C 32 1 C 7 7 | 46 C 22 O 68 3 C 7 21 | 55 B 18 B 73 3 B 8 24 | 38 A 70 B 108 6 B 8 48 | 44 O 3 10 30 66 O 2 10 20 | 38 A 1 9 9 | 26 206 7.92 P 7.71 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 5.89 | SEM-II : 6.15 | SEM-III : 7.12 | SEM-IV : 7.46 SEM-V : 9.35 | SEM-VI : 8.75 | SEM-VII : 9 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY
 Sd/- READ BY
 Sd/- CHECKED BY
 Sd/- CONTROLLER OF EXAMINATIONS
 Sd/- PRINCIPAL



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OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | | | | | | INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|-------------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| COURSE I : CAD-CAM & AUTOMATION | | | | | COURSE IV : OPEN ELECTIVE IV | | | | | COURSE VI : SUMMER INTERNSHIP | | | | | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) | | | | | | | | | | | | | | |
| COURSE II : PROFESSIONAL ELECTIVE V | | | | | COURSE V : PROJECT-II | | | | | COURSE VIII : RESEARCH BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | |
| COURSE III : OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------|---|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|--------------|---------------|----------------|----------------|---------------|---------------|----------------|--|
| 1285009 | BHOSALE RAJ CHANDRASHEKHAR PRATIBHA | 65 O 24 O 89 3 O 10 30 23 O 23 O 46 1 O 10 10 | 64 O 24 O 88 3 O 10 30 24 O 23 O 47 1 O 10 10 | 56 B 24 O 80 3 O 10 30 | 56 B 21 O 77 3 A 9 27 | 42 O 87 O 129 6 O 10 60 | 44 O 3 10 30 73 O 2 10 20 | 46 O 1 10 10 | 26 257 9.88 P 9.77 | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | SGPI : | | | | | | | | SEM-I : 9.48 | SEM-II : 9.56 | SEM-III : 9.88 | SEM-IV : 10.00 | SEM-V : 10.00 | SEM-VI : 9.57 | SEM-VII : 9.75 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |
| 1285010 | BIND AJAY KUMAR RAJKUMAR DEEPMALA | 66 O 23 O 89 3 O 10 30 23 O 23 O 46 1 O 10 10 | 67 O 24 O 91 3 O 10 30 23 O 21 O 44 1 O 10 10 | 56 B 23 O 79 3 A 9 27 | 62 O 21 O 83 3 O 10 30 | 42 O 87 O 129 6 O 10 60 | 44 O 3 10 30 66 O 2 10 20 | 47 O 1 10 10 | 26 257 9.88 P 9.34 | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | SGPI : | | | | | | | | SEM-I : 8.22 | SEM-II : 8.63 | SEM-III : 9.23 | SEM-IV : 9.64 | SEM-V : 9.73 | SEM-VI : 9.54 | SEM-VII : 9.88 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |
| 1285011 | BINDAL AMAN DEVNARAYAN ASHA | 57 A 21 O 78 3 A 9 27 19 A 15 C 34 1 C 7 7 | 64 O 23 O 87 3 O 10 30 22 O 16 C 38 1 A 9 9 | 55 B 22 O 77 3 A 9 27 | 49 C 20 O 69 3 C 7 21 | 42 O 81 O 123 6 O 10 60 | 42 O 3 10 30 46 C 2 7 14 | 41 O 1 10 10 | 26 235 9.04 P 8.73 | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | | | | | | | SEM-I : 6.91 | SEM-II : 7.33 | SEM-III : 8.58 | SEM-IV : 8.74 | SEM-V : 9.81 | SEM-VI : 9.56 | SEM-VII : 9.83 | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | |
| 1285012 | CHATURVEDI DHRUV DEEPAK SHALINI | 34 E 20 O 54 3 D 6 18 23 O 22 O 45 1 O 10 10 | 56 B 23 O 79 3 A 9 27 16 C 16 C 32 1 C 7 7 | 57 A 23 O 80 3 O 10 30 | 64 O 20 O 84 3 O 10 30 | 34 C 65 C 99 6 C 7 42 | 39 A 3 9 27 40 D 2 6 12 | 47 O 1 10 10 | 26 213 8.19 P 7.75 | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | SGPI : | | | | | | | | SEM-I : 6.59 | SEM-II : 6.35 | SEM-III : 6.58 | SEM-IV : 7.04 | SEM-V : 9.23 | SEM-VI : 8.93 | SEM-VII : 9.08 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



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OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII I (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|----|-----------------------|-------|----------------------|-----|-----------------------|---|-------------------|------|----|-----|------|--------|-------|-------|-----|---|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLI STIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|-------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|---------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1285013 | CHAUDHARY RUPESHKUMAR SURENDRA MANJULADEVI | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | |
| 1285014 | CHAUDHARY VIRAJ NITENDRA SUNITA | Result kept in Reserve , Contact Exam Section | | | | | | | | | | | | | |
| 1285015 | CHAUHAN RUPESH DARASINGH KUMUDLATA | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | |
| 1285016 | CHAURASIA VIVEK OMPRAKASH URMILA | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|--|--|--|------------------------|------------------------|-------------------------|------------------------------|---------------|------------------------|---------------|--------------|---------------|----------------|--|
| 1285017 | CHAURASIYA JAICKY RAMSAGAR RADHIKA | 48 C 23 O 71 3 B 8 24 20 O 25 O 45 1 O 10 10 | 50 C 22 O 72 3 B 8 24 22 O 21 O 43 1 O 10 10 | 44 D 22 O 66 3 C 7 21 | 55 B 21 O 76 3 A 9 27 | 42 O 93 O 135 6 O 10 60 | 40 O 3 10 30 61 O 2 10 20 | 42 O 1 10 10 | 26 236 9.08 P 9.26 | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | | | SGPI : | SEM-I : 8.56 | | | SEM-II : 8.30 | SEM-III : 9.15 | SEM-IV : 9.68 | SEM-V : 9.88 | SEM-VI : 9.57 | SEM-VII : 9.88 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | |
| 1285018 | CHAVDA JIGNESH KIRAN MEENA | 41 D 22 O 63 3 C 7 21 20 O 17 C 37 1 B 8 8 | 60 O 24 O 84 3 O 10 30 16 C 20 O 36 1 B 8 8 | 52 C 23 O 75 3 A 9 27 | 47 C 20 O 67 3 C 7 21 | 44 O 87 O 131 6 O 10 60 | 46 O 3 10 30 51 C 2 7 14 | 43 O 1 10 10 | 26 229 8.81 P 8.13 | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 6.20 | | | SEM-II : 6.31 | SEM-III : 7.38 | SEM-IV : 7.86 | SEM-V : 9.65 | SEM-VI : 9.32 | SEM-VII : 9.54 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | |
| 1285019 | CHHETRI VARUN SINGH RAJENDRA MRIDULA | 62 O 22 O 84 3 O 10 30 23 O 19 A 42 1 O 10 10 | 71 O 23 O 94 3 O 10 30 21 O 24 O 45 1 O 10 10 | 60 O 24 O 84 3 O 10 30 | 59 A 21 O 80 3 O 10 30 | 44 O 87 O 131 6 O 10 60 | 44 O 3 10 30 66 O 2 10 20 | 43 O 1 10 10 | 26 260 10.00 P 8.96 | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 7.20 | | | SEM-II : 8.44 | SEM-III : 8.58 | SEM-IV : 8.82 | SEM-V : 9.73 | SEM-VI : 9.18 | SEM-VII : 9.75 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | |
| 1285020 | CHOUDHARY MANISH MAGARAM PONIDEVI | 36 E 21 O 57 3 D 6 18 19 A 17 C 36 1 B 8 8 | 66 O 20 O 86 3 O 10 30 21 O 15 C 36 1 B 8 8 | 40 D 22 O 62 3 C 7 21 | 57 A 20 O 77 3 A 9 27 | 39 A 71 B 110 6 B 8 48 | 42 O 3 10 30 56 B 2 8 16 | 45 O 1 10 10 | 26 216 8.31 P 7.99 | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 6.04 | | | SEM-II : 6.02 | SEM-III : 7.38 | SEM-IV : 8.21 | SEM-V : 9.38 | SEM-VI : 9.14 | SEM-VII : 9.46 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|----|-----------------------|-------|----------------------|-----|-----------------------|---|------------------------|------|----|-----|------|--------|-------|-------|-----|---|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <-----COURSE-VII-----> | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|----------|--|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|------------------------|------|----------|-------|---------|-------|----------|------|-----------|------|
| 1285021 | DASHPUTRE PARIKSHIT VIVEK NAMRATA | 58 A 21 O 79 3 A 9 27 22 O 15 C 37 1 B 8 8 | 69 O 24 O 93 3 O 10 30 22 O 23 O 45 1 O 10 10 | 66 O 23 O 89 3 O 10 30 | 66 O 21 O 87 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 42 O 3 10 30 56 B 2 8 16 | 43 O 1 10 10 | 26 251 9.65 P 9.47 | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | DS | SEM-II : | DS | SEM-III : | 8.65 | SEM-IV : | 9.25 | SEM-V : | 10.00 | SEM-VI : | 9.43 | SEM-VII : | 9.83 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | |
| 1285022 | DAVE JAYESH MANISH SAROJ | 55 B 22 O 77 3 A 9 27 19 A 18 B 37 1 B 8 8 | 66 O 22 O 88 3 O 10 30 19 A 18 B 37 1 B 8 8 | 69 O 23 O 92 3 O 10 30 | 66 O 21 O 87 3 O 10 30 | 40 O 82 O 122 6 O 10 60 | 40 O 3 10 30 46 C 2 7 14 | 41 O 1 10 10 | 26 247 9.50 P 8.93 | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.89 | SEM-II : | 7.81 | SEM-III : | 8.58 | SEM-IV : | 9.35 | SEM-V : | 9.96 | SEM-VI : | 9.60 | SEM-VII : | 9.75 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1285023 | DEOKAR PRATIK SANJAY MINAKSHI | 63 O 22 O 85 3 O 10 30 20 O 17 C 37 1 B 8 8 | 61 O 22 O 83 3 O 10 30 21 O 22 O 43 1 O 10 10 | 50 C 22 O 72 3 B 8 24 | 63 O 19 A 82 3 O 10 30 | 45 O 91 O 136 6 O 10 60 | 40 O 3 10 30 56 B 2 8 16 | 46 O 1 10 10 | 26 248 9.54 P 9.60 | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 9.59 | SEM-II : | 9.41 | SEM-III : | 9.81 | SEM-IV : | 9.54 | SEM-V : | 9.65 | SEM-VI : | 9.50 | SEM-VII : | 9.79 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | |
| 1285024 | /DIGHOLE SHRAVANI MEGHASHYAM MANISHA | 71 O 22 O 93 3 O 10 30 23 O 22 O 45 1 O 10 10 | 69 O 25 O 94 3 O 10 30 24 O 22 O 46 1 O 10 10 | 63 O 24 O 87 3 O 10 30 | 61 O 20 O 81 3 O 10 30 | 42 O 87 O 129 6 O 10 60 | 45 O 3 10 30 68 O 2 10 20 | 48 O 1 10 10 | 26 260 10.00 P 9.52 | | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | | | SGPI : | SEM-I : | 7.96 | SEM-II : | 9.15 | SEM-III : | 9.54 | SEM-IV : | 10.00 | SEM-V : | 10.00 | SEM-VI : | 9.64 | SEM-VII : | 9.88 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | | | | | | INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|-------------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| COURSE I : CAD-CAM & AUTOMATION | | | | | COURSE IV : OPEN ELECTIVE IV | | | | | COURSE VI : SUMMER INTERNSHIP | | | | | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) | | | | | | | | | | | | | | |
| COURSE II : PROFESSIONAL ELECTIVE V | | | | | COURSE V : PROJECT-II | | | | | COURSE VIII : RESEARCH BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | |
| COURSE III : OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------|-------------------------------------|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|------------------------|--------------|----------------|----------------|----------------|---------------|---------------|----------------|--|
| 1285025 | DOSHI DEEP DEVANG HETASVI | 72 O 23 O 95 3 O 10 30 24 O 25 O 49 1 O 10 10 | 67 O 25 O 92 3 O 10 30 24 O 23 O 47 1 O 10 10 | 60 O 24 O 84 3 O 10 30 | 67 O 21 O 88 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 42 O 3 10 30 66 O 2 10 20 | 45 O 1 10 10 | 26 260 10.00 P 9.15 | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | SGPI : | | | | | | | | SEM-I : 7.00 | SEM-II : 8.28 | SEM-III : 8.92 | SEM-IV : 9.29 | SEM-V : 10.00 | SEM-VI : 9.79 | SEM-VII : 9.88 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |
| 1285026 | DSILVA LANCE VIJIL NEELIMA | 49 C 22 O 71 3 B 8 24 23 O 20 O 43 1 O 10 10 | 49 C 23 O 72 3 B 8 24 23 O 22 O 45 1 O 10 10 | 57 A 23 O 80 3 O 10 30 | 65 O 19 A 84 3 O 10 30 | 49 O 96 O 145 6 O 10 60 | 46 O 3 10 30 66 O 2 10 20 | 48 O 1 10 10 | 26 248 9.54 P 9.83 | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | SGPI : | | | | | | | | SEM-I : 9.48 | SEM-II : 10.00 | SEM-III : 9.96 | SEM-IV : 10.00 | SEM-V : 10.00 | SEM-VI : 9.79 | SEM-VII : 9.88 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | |
| 1285027 | DUBE NILESH DEENANATH RAMDEVI | 26* P 21 O 47 3 E 5 15 19 A 22 O 41 1 O 10 10 | 39 D 16 C 55 3 D 6 18 22 O 18 B 40 1 O 10 10 | 49 C 23 O 72 3 B 8 24 | 40 D 20 O 60 3 C 7 21 | 38 A 68 C 106 6 B 8 48 | 39 A 3 9 27 66 O 2 10 20 | 35 B 1 8 8 | 26 201 7.73 P 7.34 | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | SGPI : | | | | | | | | SEM-I : 4.94 | SEM-II : 6.33 | SEM-III : 7.15 | SEM-IV : 7.18 | SEM-V : 7.88 | SEM-VI : 8.00 | SEM-VII : 9.54 | |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | |
| 1285028 | EPHRAIM YOHN PHILIP NISSIYEL | 37 E 22 O 59 3 D 6 18 23 O 19 A 42 1 O 10 10 | 63 O 21 O 84 3 O 10 30 15 C 20 O 35 1 B 8 8 | 54 B 22 O 76 3 A 9 27 | 58 A 20 O 78 3 A 9 27 | 43 O 87 O 130 6 O 10 60 | 42 O 3 10 30 65 O 2 10 20 | 43 O 1 10 10 | 26 240 9.23 P 7.92 | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | | | | | | | SEM-I : 5.41 | SEM-II : 6.02 | SEM-III : 7.00 | SEM-IV : 7.75 | SEM-V : 9.38 | SEM-VI : 9.00 | SEM-VII : 9.54 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|----------------------------------|--|--|-----------------------|------------------------|-------------------------|------------------------------|---------------|-----------------------|--|----------------|--|--|----------------------------|--|--|---------------|--|--|----------------|--|--|--|
| 1285029 | GAIKWAD SHIVAM RAJAN AMITA | 52 C 21 O 73 3 B 8 24 19 A 16 C 35 1 B 8 8 | 53 B 24 O 77 3 A 9 27 22 O 21 O 43 1 O 10 10 | 51 C 22 O 73 3 B 8 24 | 61 O 17 C 78 3 A 9 27 | 35 B 78 A 113 6 A 9 54 | 38 A 3 9 27 56 B 2 8 16 | 40 O 1 10 10 | 26 227 8.73 P 8.79 | | | | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 8.46 | | | SEM-II : 8.44 | | | SEM-III : 7.69 | | | SEM-IV : 8.71 SEM-V : 9.73 | | | SEM-VI : 8.57 | | | SEM-VII : 10 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | | | | |
| 1285030 | GAUR VIVEK PRAMOD PRATIBHA | 30 P 21 O 51 3 D 6 18 18 B 17 C 35 1 B 8 8 | 50 C 19 A 69 3 C 7 21 16 C 19 A 35 1 B 8 8 | 52 C 22 O 74 3 B 8 24 | 52 C 18 B 70 3 B 8 24 | 40 O 80 O 120 6 O 10 60 | 35 B 3 8 24 56 B 2 8 16 | 42 O 1 10 10 | 26 213 8.19 P 7.58 | | | | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 5.31 | | | SEM-II : 5.33 | | | SEM-III : 6.19 | | | SEM-IV : 7.04 SEM-V : 9.65 | | | SEM-VI : 9.57 | | | SEM-VII : 9.38 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | | | | |
| 1285031 | GAWADE SHUBHAM PRAVIN SUREKHA | 59 A 24 O 83 3 O 10 30 22 O 19 A 41 1 O 10 10 | 71 O 22 O 93 3 O 10 30 15 C 20 O 35 1 B 8 8 | 50 C 24 O 74 3 B 8 24 | 60 O 22 O 82 3 O 10 30 | 42 O 87 O 129 6 O 10 60 | 38 A 3 9 27 66 O 2 10 20 | 46 O 1 10 10 | 26 249 9.58 P 8.71 | | | | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 5.80 | | | SEM-II : 7.39 | | | SEM-III : 8.46 | | | SEM-IV : 9.04 SEM-V : 9.88 | | | SEM-VI : 9.79 | | | SEM-VII : 9.71 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | |
| 1285032 | GOHIL NITESH PRAFUL CHANDRIKA | 57 A 24 O 81 3 O 10 30 19 A 17 C 36 1 B 8 8 | 70 O 25 O 95 3 O 10 30 24 O 24 O 48 1 O 10 10 | 54 B 22 O 76 3 A 9 27 | 56 B 21 O 77 3 A 9 27 | 45 O 94 O 139 6 O 10 60 | 41 O 3 10 30 66 O 2 10 20 | 44 O 1 10 10 | 26 252 9.69 P 8.83 | | | | | | | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | | | SGPI : | SEM-I : 6.50 | | | SEM-II : 7.56 | | | SEM-III : 8.54 | | | SEM-IV : 8.93 SEM-V : 9.88 | | | SEM-VI : 9.64 | | | SEM-VII : 9.88 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

ACADEMIC COURSES

COURSE I : CAD-CAM & AUTOMATION

COURSE II : PROFESSIONAL ELECTIVE V

COURSE III : OPEN ELECTIVE III

COURSE IV : OPEN ELECTIVE IV

COURSE V : PROJECT-II

INTERNSHIP

COURSE VI : SUMMER INTERNSHIP

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software)

COURSE VIII : RESEARCH BASED LEARNING-IV

| | | | | | | | | | |
|----------|-----------------------------------|--|--|-----------------------|------------------------|-------------------------|-----------------------------|---------------|-----------------------|
| 1285033 | GUPTA AMIT DILIP MALADEVI | 45 C 22 O 67 3 C 7 21 19 A 18 B 37 1 B 8 8 | 50 C 24 O 74 3 B 8 24 21 O 18 B 39 1 A 9 9 | 47 C 24 O 71 3 B 8 24 | 65 O 18 B 83 3 O 10 30 | 37 B 76 A 113 6 A 9 54 | 43 O 3 10 30 56 B 2 8 16 | 40 O 1 10 10 | 26 226 8.69 P 8.54 |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | | SGPI : | SEM-I : 6.41 | SEM-II : 6.78 | SEM-III : 8.58 | SEM-IV : 8.61 SEM-V : 9.88 | SEM-VI : 9.50 | SEM-VII : 9.88 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | |
| 1285034 | /GUPTA SHREYA ASHWINI KUMAR ANITA | 47 C 21 O 68 3 C 7 21 23 O 21 O 44 1 O 10 10 | 58 A 22 O 80 3 O 10 30 21 O 19 A 40 1 O 10 10 | 56 B 23 O 79 3 A 9 27 | 52 C 21 O 73 3 B 8 24 | 42 O 88 O 130 6 O 10 60 | 42 O 3 10 30 56 B 2 8 16 | 42 O 1 10 10 | 26 238 9.15 P 8.87 |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 7.65 | SEM-II : 7.35 | SEM-III : 8.85 | SEM-IV : 8.86 SEM-V : 9.77 | SEM-VI : 9.75 | SEM-VII : 9.58 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |
| 1285035 | HALANKAR UGAM ULHAS ANAGHA | 64 O 20 O 84 3 O 10 30 19 A 21 O 40 1 O 10 10 | 66 O 24 O 90 3 O 10 30 16 C 19 A 35 1 B 8 8 | 55 B 18 B 73 3 B 8 24 | 56 B 22 O 78 3 A 9 27 | 42 O 77 A 119 6 A 9 54 | 41 O 3 10 30 40 D 2 6 12 | 40 O 1 10 10 | 26 235 9.04 P 9.39 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 8.96 | SEM-II : 9.63 | SEM-III : 9.81 | SEM-IV : 10.00 SEM-V : 9.62 | SEM-VI : 8.54 | SEM-VII : 9.5 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |
| 1285036 | HATISKAR SUMEDH VIKAS DEEPA | 45 C 21 O 66 3 C 7 21 19 A 15 C 34 1 C 7 7 | 59 A 22 O 81 3 O 10 30 20 O 22 O 42 1 O 10 10 | 49 C 23 O 72 3 B 8 24 | 57 A 22 O 79 3 A 9 27 | 43 O 89 O 132 6 O 10 60 | 36 B 3 8 24 42 D 2 6 12 | 42 O 1 10 10 | 26 225 8.65 P 7.35 |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 6.17 | SEM-II : 5.96 | SEM-III : 5.35 | SEM-IV : 5.62 SEM-V : 8.73 | SEM-VI : 8.74 | SEM-VII : 9.58 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|----------|----------------------------------|--|---|------------------------|------------------------|-------------------------|-----------------------------|--------------|-----------------------|------|----------|------|---------|------|----------|------|-----------|------|--|--|
| 1285037 | JADHAV PRATIK NARENDRA SHAILA | 60 O 22 O 82 3 O 10 30 23 O 22 O 45 1 O 10 10 | 63 O 23 O 86 3 O 10 30 18 B 21 O 39 1 A 9 9 | 63 O 23 O 86 3 O 10 30 | 57 A 22 O 79 3 A 9 27 | 42 O 77 A 119 6 A 9 54 | 47 O 3 10 30 56 B 2 8 16 | 40 O 1 10 10 | 26 246 9.46 P 9.42 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 9.19 | SEM-II : | 8.89 | SEM-III : | 8.96 | SEM-IV : | 9.68 | SEM-V : | 9.92 | SEM-VI : | 9.46 | SEM-VII : | 9.83 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |
| 1285038 | JAIN DOLCEE INDER LEENA | 53 B 24 O 77 3 A 9 27 22 O 19 A 41 1 O 10 10 | 57 A 21 O 78 3 A 9 27 22 O 20 O 42 1 O 10 10 | 59 A 23 O 82 3 O 10 30 | 58 A 23 O 81 3 O 10 30 | 45 O 91 O 136 6 O 10 60 | 43 O 3 10 30 56 B 2 8 16 | 46 O 1 10 10 | 26 250 9.62 P 9.01 | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 7.70 | SEM-II : | 7.54 | SEM-III : | 8.31 | SEM-IV : | 9.14 | SEM-V : | 9.88 | SEM-VI : | 9.89 | SEM-VII : | 9.96 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |
| 1285039 | JAIWAL KRITIK UTTAM SADHANA | 60 O 22 O 82 3 O 10 30 23 O 20 O 43 1 O 10 10 | 50 C 20 O 70 3 B 8 24 22 O 18 B 40 1 O 10 10 | 54 B 23 O 77 3 A 9 27 | 55 B 19 A 74 3 B 8 24 | 40 O 93 O 133 6 O 10 60 | 41 O 3 10 30 56 B 2 8 16 | 40 O 1 10 10 | 26 241 9.27 P 8.01 | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 5.76 | SEM-II : | 6.13 | SEM-III : | 6.77 | SEM-IV : | 8.18 | SEM-V : | 9.42 | SEM-VI : | 8.89 | SEM-VII : | 9.63 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | |
| 1285040 | JAIWAL SAHIL SURENDRA SANJU | 53 B 13 D 66 3 C 7 21 21 O 19 A 40 1 O 10 10 | 53 B 23 O 76 3 A 9 27 19 A 19 A 38 1 A 9 9 | 65 O 21 O 86 3 O 10 30 | 52 C 22 O 74 3 B 8 24 | 40 O 82 O 122 6 O 10 60 | 39 A 3 9 27 46 C 2 7 14 | 37 B 1 8 8 | 26 230 8.85 P 8.67 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | DS | SEM-II : | DS | SEM-III : | 8.00 | SEM-IV : | 8.00 | SEM-V : | 9.12 | SEM-VI : | 8.79 | SEM-VII : | 9.25 | | |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----<th colspan="2"> COURSE-I-----> | <-----<th colspan="2"> COURSE-II-----> | <-----<th colspan="2"> COURSE-III-----> | <-----<th colspan="2"> COURSE-IV-----> | <-----<th colspan="2"> COURSE-V-----> | <-----<th colspan="2"> COURSE-VI-----> | <--<th colspan="2"> COURSE-VIII--> | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|---------------------------------------|--|---|---|---------------------------------------|--|------------------------------------|----|-----|------|--------|--|--|--|--|--|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C G GP C*GP | 75/30 25/10 100 C GP C*GP | 50/20 100/40 150 C G GP C*GP | 50/20 C GP C*GP | 50/20 C GP C*GP | | | | | | | | | | | |
| | | TW/OR/PR | <-----<th colspan="2"> COURSE-I-----> | <-----<th colspan="2"> COURSE-II-----> | | <-----<th colspan="2"> COURSE-VII-----> | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | 25/10 25/10 50 C G GP C*GP | | 75/30 C GP C*GP | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLI STIC STUDENT DEVELOPMENT - HSD | | | |
|------------------|-------------------------|-------------|------------------|---------------|----------------------------|--------------|---|-------------------------------------|--|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | COURSE IV : | OPEN ELECTIVE IV | COURSE VI : | SUMMER INTERNSHIP | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | COURSE V : | PROJECT-II | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--------------------------------------|--|--|------------------------|------------------------|-------------------------|-----------------------------|--------------|-----------------------|--|------|----------|--|------|---------|--|-------|----------|--|------|-----------|--|------|--|
| 1285041 | JHA RAVI SAMRAT SUJEET PHOTO DEVI | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | | | | | | | | | |
| 1285042 | KADAM BHUSHAN MAHENDRA MANISHA | 54 B 22 O 76 3 A 9 27 24 O 25 O 49 1 O 10 10 | 65 O 24 O 89 3 O 10 30 22 O 21 O 43 1 O 10 10 | 61 O 24 O 85 3 O 10 30 | 60 O 21 O 81 3 O 10 30 | 43 O 89 O 132 6 O 10 60 | 38 A 3 9 27 70 O 2 10 20 | 42 O 1 10 10 | 26 254 9.77 P 9.76 | | | | | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | SEM-I : | DS | SEM-II : | | DS | SEM-III : | | 9.42 | SEM-IV : | | 9.89 | SEM-V : | | 10.00 | SEM-VI : | | 9.79 | SEM-VII : | | 9.67 | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | |
| 1285043 | KALATHIYA DARSHIL JITENDRA SHETAL | 65 O 16 C 81 3 O 10 30 23 O 21 O 44 1 O 10 10 | 55 B 20 O 75 3 A 9 27 23 O 19 A 42 1 O 10 10 | 47 C 24 O 71 3 B 8 24 | 59 A 19 A 78 3 A 9 27 | 41 O 93 O 134 6 O 10 60 | 40 O 3 10 30 40 D 2 6 12 | 40 O 1 10 10 | 26 240 9.23 P 8.05 | | | | | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | SGPI : | | SEM-I : | 5.74 | SEM-II : | | 6.85 | SEM-III : | | 7.31 | SEM-IV : | | 7.93 | SEM-V : | | 9.19 | SEM-VI : | | 8.75 | SEM-VII : | | 9.42 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | |
| 1285044 | KANOJIYA RAVIN ROHIT DIPIKA | 50 C 21 O 71 3 B 8 24 19 A 18 B 37 1 B 8 8 | 63 O 23 O 86 3 O 10 30 20 O 20 O 40 1 O 10 10 | 67 O 21 O 88 3 O 10 30 | 57 A 19 A 76 3 A 9 27 | 43 O 90 O 133 6 O 10 60 | 39 A 3 9 27 40 D 2 6 12 | 44 O 1 10 10 | 26 238 9.15 P 8.54 | | | | | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | SEM-I : | 6.67 | SEM-II : | | 7.48 | SEM-III : | | 7.62 | SEM-IV : | | 8.64 | SEM-V : | | 9.77 | SEM-VI : | | 9.25 | SEM-VII : | | 9.71 | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | |
|-------------|---------|------------|----------------------------|-----------|
| Sd/- | Sd/- | Sd/- | Sd/- | Sd/- |
| PREPARED BY | READ BY | CHECKED BY | CONTROLLER OF EXAMINATIONS | PRINCIPAL |



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|----|-----------------------|-------|----------------------|-----|-----------------------|---|------------------------|------|----|-----|------|--------|-------|-------|-----|---|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <-----COURSE-VII-----> | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|----------|----------------------------------|---|--|------------------------|------------------------|------------------------|-----------------------------|--------------|-----------------------|------|----------|------|---------|------|----------|------|-----------|------|--|
| 1285045 | KAPOOR AZAJ MOHD UMAR FIROZA | 46 C 22 O 68 3 C 7 21 19 A 22 O 41 1 O 10 10 | 54 B 23 O 77 3 A 9 27 15 C 19 A 34 1 C 7 7 | 54 B 21 O 75 3 A 9 27 | 48 C 11 P 59 3 D 6 18 | 31 C 80 O 111 6 B 8 48 | 36 B 3 8 24 45 C 2 7 14 | 35 B 1 8 8 | 26 204 7.85 P 7.23 | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 5.37 | SEM-II : | 5.30 | SEM-III : | 5.65 | SEM-IV : | 6.50 | SEM-V : | 8.92 | SEM-VI : | 9.00 | SEM-VII : | 9.21 | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285046 | KASA GANESH POKARLAL SUKIDEVI | 54 B 22 O 76 3 A 9 27 20 O 18 B 38 1 A 9 9 | 51 C 23 O 74 3 B 8 24 18 B 15 C 33 1 C 7 7 | 57 A 24 O 81 3 O 10 30 | 62 O 19 A 81 3 O 10 30 | 39 A 71 B 110 6 B 8 48 | 41 O 3 10 30 56 B 2 8 16 | 46 O 1 10 10 | 26 231 8.88 P 9.18 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 8.59 | SEM-II : | 8.22 | SEM-III : | 9.35 | SEM-IV : | 9.79 | SEM-V : | 9.62 | SEM-VI : | 9.21 | SEM-VII : | 9.79 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |
| 1285047 | KAUL JATIN RAMNEEK KUSUM | 39 D 22 O 61 3 C 7 21 19 A 16 C 35 1 B 8 8 | 57 A 23 O 80 3 O 10 30 21 O 20 O 41 1 O 10 10 | 45 C 23 O 68 3 C 7 21 | 62 O 19 A 81 3 O 10 30 | 39 A 71 B 110 6 B 8 48 | 41 O 3 10 30 58 A 2 9 18 | 45 O 1 10 10 | 26 226 8.69 P 8.04 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 6.17 | SEM-II : | 6.15 | SEM-III : | 6.77 | SEM-IV : | 7.78 | SEM-V : | 9.42 | SEM-VI : | 9.46 | SEM-VII : | 9.88 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |
| 1285048 | KHAN ABDUL MAJID FIROZ HEENA | 39 D 19 A 58 3 D 6 18 23 O 15 C 38 1 A 9 9 | 52 C 23 O 75 3 A 9 27 23 O 19 A 42 1 O 10 10 | 52 C 24 O 76 3 A 9 27 | 56 B 19 A 75 3 A 9 27 | 42 O 77 A 119 6 A 9 54 | 40 O 3 10 30 41 D 2 6 12 | 40 O 1 10 10 | 26 224 8.62 P 8.12 | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.30 | SEM-II : | 6.63 | SEM-III : | 7.15 | SEM-IV : | 8.36 | SEM-V : | 9.23 | SEM-VI : | 9.14 | SEM-VII : | 9.54 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|------------------------------------|--|------------------------|-----------------------|------------------------|-------------------------|--------------|--------------|------|-----|------|-----------|------|--|--|----------|------|--|--|---------|------|--|--|----------|------|--|--|-----------|------|--|--|
| 1285049 | KHAN AHAM MAHMOOD SHABANA | 52 C 22 O 74 3 B 8 24 | 62 O 23 O 85 3 O 10 30 | 54 B 23 O 77 3 A 9 27 | 67 O 19 A 86 3 O 10 30 | 44 O 90 O 134 6 O 10 60 | 40 O 3 10 30 | 46 O 1 10 10 | 26 | 250 | 9.62 | P | | | | | | | | | | | | | | | | | | | |
| | | 23 O 15 C 38 1 A 9 9 | 22 O 20 O 42 1 O 10 10 | | | | 66 O 2 10 20 | | | | 8.66 | | | | | | | | | | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 7.13 | | | SEM-II : | 6.78 | | | SEM-III : | 8.35 | | | SEM-IV : | 8.57 | | | SEM-V : | 9.73 | | | SEM-VI : | 9.36 | | | SEM-VII : | 9.71 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285050 | KHANDELWAL PRIYASH GHANSHYAM MANJU | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285051 | KUPERKAR ANISH KIRAN SAKSHI | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285052 | LAKHAMADE RAHUL NITIN NIKITA | 44 D 17 C 61 3 C 7 21 | 45 C 19 A 64 3 C 7 21 | 56 B 21 O 77 3 A 9 27 | 63 O 19 A 82 3 O 10 30 | 45 O 93 O 138 6 O 10 60 | 34 C 3 7 21 | 45 O 1 10 10 | 26 | 218 | 8.38 | P | | | | | | | | | | | | | | | | | | | |
| | | 19 A 20 O 39 1 A 9 9 | 16 C 17 C 33 1 C 7 7 | | | | 40 D 2 6 12 | | | | 8.18 | | | | | | | | | | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 6.67 | | | SEM-II : | 6.17 | | | SEM-III : | 7.46 | | | SEM-IV : | 8.42 | | | SEM-V : | 9.46 | | | SEM-VI : | 9.21 | | | SEM-VII : | 9.67 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | | | | | | INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|-------------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| COURSE I : CAD-CAM & AUTOMATION | | | | | COURSE IV : OPEN ELECTIVE IV | | | | | COURSE VI : SUMMER INTERNSHIP | | | | | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) | | | | | | | | | | | | | | |
| COURSE II : PROFESSIONAL ELECTIVE V | | | | | COURSE V : PROJECT-II | | | | | COURSE VIII : RESEARCH BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | |
| COURSE III : OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------|---------------------------------------|---|---|-------------------------|-------------------------|---------------------------|------------------------------|-------------|-----------------------|--------------|---------------|----------------|---------------|--------------|---------------|----------------|--|
| 1285053 | LOHAR ASAD SAJID SHAKEELA | 38 D 12 E 50 3 D 6 18 19 A 16 C 35 1 B 8 8 | 33 P 13 D 46 3 E 5 15 14 D 15 C 29 1 D 6 6 | 42 D 20 O 62 3 C 7 21 | 41 D 20 O 61 3 C 7 21 | 30 C 60 C 90 6 C 7 42 | 30 C 3 7 21 40 D 2 6 12 | 30 C 1 7 7 | 26 171 6.58 P 5.59 | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | SGPI : | | | | | | | | SEM-I : 8.22 | SEM-II : 7.48 | SEM-III : 7.35 | SEM-IV : 6.38 | SEM-V : 8.73 | SEM-VI : 0.00 | SEM-VII : 0 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | |
| 1285054 | MALI SIDDHARTHA SUSHIL KESHRI | 45 C 22 O 67 3 C 7 21 20 O 16 C 36 1 B 8 8 | 62 O 23 O 85 3 O 10 30 22 O 20 O 42 1 O 10 10 | 45 C 21 O 66 3 C 7 21 | 54 B 20 O 74 3 B 8 24 | 31 C 80 O 111 6 B 8 48 | 34 C 3 7 21 50 C 2 7 14 | 36 B 1 8 8 | 26 205 7.88 P 8.87 | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | | | | | | | SEM-I : DS | SEM-II : DS | SEM-III : 7.85 | SEM-IV : 8.39 | SEM-V : 9.85 | SEM-VI : 9.43 | SEM-VII : 9.83 | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |
| 1285055 | MAURYA VISHAL CHANDRAMANI REKHA | 56 B 18 B 74 3 B 8 24 19 A 17 C 36 1 B 8 8 | 67 O 23 O 90 3 O 10 30 22 O 20 O 42 1 O 10 10 | 57 A 22 O 79 3 A 9 27 | 56 B 21 O 77 3 A 9 27 | 37 B 80 O 117 6 A 9 54 | 37 B 3 8 24 46 C 2 7 14 | 38 A 1 9 9 | 26 227 8.73 P 8.82 | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | | | | | | | SEM-I : DS | SEM-II : DS | SEM-III : 7.69 | SEM-IV : 7.93 | SEM-V : 9.54 | SEM-VI : 9.46 | SEM-VII : 9.58 | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |
| 1285056 | MISHRA AMAN RAMESHKUMAR POONAM | 8F F 19E A - - - - 18E B 17E C 35 1 B 8 8 | 52E C 20E O 72 3 B 8 24 16E C 20E O 36 1 B 8 8 | 31E P 22E O 53 3 D 6 18 | 40E D 19E A 59 3 D 6 18 | 37E B 90E O 127 6 O 10 60 | 31E C 3 7 21 41E D 2 6 12 | 37E B 1 8 8 | 23 177 - F 0.00 | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | SGPI : | | | | | | | | SEM-I : 6.70 | SEM-II : 6.50 | SEM-III : 7.12 | SEM-IV : 7.93 | SEM-V : 8.65 | SEM-VI : 8.79 | SEM-VII : 9.58 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|-------|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | |

ACADEMIC COURSES

COURSE I : CAD-CAM & AUTOMATION

COURSE II : PROFESSIONAL ELECTIVE V

COURSE III : OPEN ELECTIVE III

COURSE IV : OPEN ELECTIVE IV

COURSE V : PROJECT-II

INTERNSHIP

COURSE VI : SUMMER INTERNSHIP

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software)

COURSE VIII : RESEARCH BASED LEARNING-IV

| | | | | | | | | | |
|----------|------------------------------------|---|--|------------------------|------------------------|-------------------------|------------------------------|---------------|-----------------------|
| 1285057 | MISHRA ANURAG SHYAMDHAR MEERA | 48 C 23 O 71 3 B 8 24 23 O 23 O 46 1 O 10 10 | 53 B 19 A 72 3 B 8 24 21 O 23 O 44 1 O 10 10 | 50 C 23 O 73 3 B 8 24 | 42 D 21 O 63 3 C 7 21 | 38 A 90 O 128 6 O 10 60 | 46 O 3 10 30 66 O 2 10 20 | 37 B 1 8 8 | 26 231 8.88 P 9.06 |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 8.78 | SEM-II : 8.02 | SEM-III : 8.69 | SEM-IV : 9.46 SEM-V : 9.69 | SEM-VI : 9.54 | SEM-VII : 9.38 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | |
| 1285058 | MISTRY MANISH KISHORILAL SHARDA | 44 D 22 O 66 3 C 7 21 19 A 16 C 35 1 B 8 8 | 49 C 22 O 71 3 B 8 24 21 O 20 O 41 1 O 10 10 | 53 B 23 O 76 3 A 9 27 | 63 O 20 O 83 3 O 10 30 | 45 O 93 O 138 6 O 10 60 | 34 C 3 7 21 53 B 2 8 16 | 42 O 1 10 10 | 26 227 8.73 P 8.05 |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 5.65 | SEM-II : 6.35 | SEM-III : 7.15 | SEM-IV : 7.82 SEM-V : 9.65 | SEM-VI : 9.50 | SEM-VII : 9.58 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | |
| 1285059 | MODI KUSHAL PARESH RASHMI | 57 A 21 O 78 3 A 9 27 21 O 20 O 41 1 O 10 10 | 69 O 24 O 93 3 O 10 30 23 O 21 O 44 1 O 10 10 | 62 O 23 O 85 3 O 10 30 | 59 A 21 O 80 3 O 10 30 | 46 O 95 O 141 6 O 10 60 | 44 O 3 10 30 68 O 2 10 20 | 46 O 1 10 10 | 26 257 9.88 P 9.08 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 7.17 | SEM-II : 7.57 | SEM-III : 9.15 | SEM-IV : 9.43 SEM-V : 9.92 | SEM-VI : 9.54 | SEM-VII : 10 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |
| 1285060 | /MOHARIR ANUSHKA SAMEER YOGITA | 52 C 24 O 76 3 A 9 27 23 O 23 O 46 1 O 10 10 | 64 O 24 O 88 3 O 10 30 23 O 23 O 46 1 O 10 10 | 46 C 24 O 70 3 B 8 24 | 53 B 21 O 74 3 B 8 24 | 47 O 95 O 142 6 O 10 60 | 48 O 3 10 30 69 O 2 10 20 | 48 O 1 10 10 | 26 245 9.42 P 9.17 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 7.63 | SEM-II : 8.56 | SEM-III : 9.04 | SEM-IV : 9.29 SEM-V : 9.65 | SEM-VI : 9.89 | SEM-VII : 9.88 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|----|------|-------|------------------------|-----|---|---|-----------------------|------|-------|-------|----------------------|---|---|----|-----------------------|-------|-------------------|-----|----|------|------|--------|---|----|------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | C | GP | C*GP | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|----------|-------------------------------------|--|---|------------------------|------------------------|-------------------------|----------------------------|---------------|-----------------------|----------------|--|----------------------------|--|---------------|--|----------------|--|--|--|
| 1285061 | MORE KAUSTUBH SANJAY SAYALI | 49 C 22 O 71 3 B 8 24 19 A 19 A 38 1 A 9 9 | 58 A 22 O 80 3 O 10 30 16 C 21 O 37 1 B 8 8 | 53 B 23 O 76 3 A 9 27 | 57 A 20 O 77 3 A 9 27 | 43 O 88 O 131 6 O 10 60 | 31 C 3 7 21 40 D 2 6 12 | 42 O 1 10 10 | 26 228 8.77 P 9.12 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 8.93 | | | SEM-II : 8.30 | | SEM-III : 8.54 | | SEM-IV : 9.06 SEM-V : 9.85 | | SEM-VI : 9.78 | | SEM-VII : 9.75 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285062 | NAIK VRUSHAL MANOJ DISHA | 48 C 19 A 67 3 C 7 21 19 A 20 O 39 1 A 9 9 | 63 O 14 D 77 3 A 9 27 18 B 24 O 42 1 O 10 10 | 70 O 21 O 91 3 O 10 30 | 59 A 19 A 78 3 A 9 27 | 45 O 93 O 138 6 O 10 60 | 25 D 3 6 18 40 D 2 6 12 | 45 O 1 10 10 | 26 224 8.62 P 9.40 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : DS | | | SEM-II : DS | | SEM-III : 9.85 | | SEM-IV : 9.54 SEM-V : 9.35 | | SEM-VI : 9.43 | | SEM-VII : 9.63 | | | |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285063 | NAIR ROCKY PARMESHWARAN RADHA | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | | | | |
| 1285064 | NATRAJ DANISH RAJANARESH LAXMI | 34 E 21 O 55 3 D 6 18 19 A 18 B 37 1 B 8 8 | 58 A 21 O 79 3 A 9 27 21 O 15 C 36 1 B 8 8 | 40 D 22 O 62 3 C 7 21 | 63 O 19 A 82 3 O 10 30 | 46 O 95 O 141 6 O 10 60 | 33 C 3 7 21 42 D 2 6 12 | 46 O 1 10 10 | 26 215 8.27 P 7.67 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 6.11 | | | SEM-II : 5.91 | | SEM-III : 5.88 | | SEM-IV : 7.21 SEM-V : 9.38 | | SEM-VI : 8.89 | | SEM-VII : 9.67 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|----|------|-------|------------------------|-----|---|---|-----------------------|------|-------|-------|----------------------|---|---|----|-----------------------|-------|-------------------|-----|----|-----|------|--------|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | C | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII--> | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | | | | | | | | | | | | | | | |

ACADEMIC COURSES

COURSE I : CAD-CAM & AUTOMATION

COURSE II : PROFESSIONAL ELECTIVE V

COURSE III : OPEN ELECTIVE III

COURSE IV : OPEN ELECTIVE IV

COURSE V : PROJECT-II

INTERNSHIP

COURSE VI : SUMMER INTERNSHIP

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software)

COURSE VIII : RESEARCH BASED LEARNING-IV

| | | | | | | | | | |
|----------|--|---|---|------------------------|-----------------------|-------------------------|-----------------------------|---------------|-----------------------|
| 1285065 | NISHAD KISHAN RAMLAKHAN SHEELADEVI | 47 C 16 C 63 3 C 7 21 19 A 18 B 37 1 B 8 8 | 49 C 22 O 71 3 B 8 24 19 A 18 B 37 1 B 8 8 | 50 C 21 O 71 3 B 8 24 | 34 E 23 O 57 3 D 6 18 | 42 O 85 O 127 6 O 10 60 | 44 O 3 10 30 56 B 2 8 16 | 40 O 1 10 10 | 26 219 8.42 P 8.28 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 6.85 | SEM-II : 7.28 | SEM-III : 8.15 | SEM-IV : 8.67 SEM-V : 9.12 | SEM-VI : 8.79 | SEM-VII : 8.92 |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |
| 1285066 | OJHA SHUBHAM SANTOSH MANJUDEVI | 49 C 24 O 73 3 B 8 24 20 O 19 A 39 1 A 9 9 | 57 A 23 O 80 3 O 10 30 19 A 20 O 39 1 A 9 9 | 58 A 23 O 81 3 O 10 30 | 48 C 21 O 69 3 C 7 21 | 36 B 75 A 111 6 B 8 48 | 47 O 3 10 30 56 B 2 8 16 | 40 O 1 10 10 | 26 227 8.73 P 8.68 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 7.63 | SEM-II : 8.19 | SEM-III : 8.58 | SEM-IV : 8.32 SEM-V : 9.88 | SEM-VI : 8.82 | SEM-VII : 9.25 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | |
| 1285067 | PALRECHA KUNAL JITESH DIPIKA | 35 E 13 D 48 3 E 5 15 21 O 17 C 38 1 A 9 9 | 52 C 23 O 75 3 A 9 27 22 O 19 A 41 1 O 10 10 | 49 C 22 O 71 3 B 8 24 | 47 C 23 O 70 3 B 8 24 | 34 C 64 C 98 6 C 7 42 | 38 A 3 9 27 70 O 2 10 20 | 34 C 1 7 7 | 26 205 7.88 P 6.76 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 5.63 | SEM-II : 6.33 | SEM-III : 5.31 | SEM-IV : 5.50 SEM-V : 6.58 | SEM-VI : 8.00 | SEM-VII : 8.88 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | |
| 1285068 | PANCHAL SHREY RAKESH ARUNA | 50 C 21 O 71 3 B 8 24 21 O 18 B 39 1 A 9 9 | 57 A 21 O 78 3 A 9 27 22 O 19 A 41 1 O 10 10 | 43 D 22 O 65 3 C 7 21 | 42 D 22 O 64 3 C 7 21 | 45 O 93 O 138 6 O 10 60 | 36 B 3 8 24 68 O 2 10 20 | 45 O 1 10 10 | 26 226 8.69 P 7.61 |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : 5.54 | SEM-II : 6.13 | SEM-III : 6.81 | SEM-IV : 7.27 SEM-V : 8.62 | SEM-VI : 8.43 | SEM-VII : 9.42 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | |
| OE-IV : | DEVELOPMENT ENGINEERING | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|----------|--|---|---|-----------------------|-----------------------|-------------------------|-----------------------------|--------------|-----------------------|------|----------|------|---------|------|----------|------|-----------|------|--|
| 1285069 | PANDEY AMRESH SANT KUMAR NIRMALA | 49 C 23 O 72 3 B 8 24 18 B 18 B 36 1 B 8 8 | 44 D 21 O 65 3 C 7 21 16 C 16 C 32 1 C 7 7 | 39 D 23 O 62 3 C 7 21 | 51 C 20 O 71 3 B 8 24 | 35 B 75 A 110 6 B 8 48 | 43 O 3 10 30 56 B 2 8 16 | 37 B 1 8 8 | 26 207 7.96 P 8.31 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 7.39 | SEM-II : | 7.13 | SEM-III : | 8.00 | SEM-IV : | 8.39 | SEM-V : | 9.58 | SEM-VI : | 8.57 | SEM-VII : | 9.46 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | |
| 1285070 | PARIHAR RAHUL GIRISH DEEPA | 30 P 21 O 51 3 D 6 18 19 A 16 C 35 1 B 8 8 | 51 C 21 O 72 3 B 8 24 21 O 18 B 39 1 A 9 9 | 44 D 22 O 66 3 C 7 21 | 51 C 19 A 70 3 B 8 24 | 46 O 93 O 139 6 O 10 60 | 44 O 3 10 30 56 B 2 8 16 | 46 O 1 10 10 | 26 220 8.46 P 8.05 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 5.59 | SEM-II : | 6.37 | SEM-III : | 7.73 | SEM-IV : | 7.82 | SEM-V : | 9.38 | SEM-VI : | 9.36 | SEM-VII : | 9.71 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |
| 1285071 | PATEL SHUBHAM PRAKASH ANJALI | 49 C 21 O 70 3 B 8 24 21 O 16 C 37 1 B 8 8 | 53 B 20 O 73 3 B 8 24 22 O 16 C 38 1 A 9 9 | 48 C 23 O 71 3 B 8 24 | 59 A 19 A 78 3 A 9 27 | 42 O 77 A 119 6 A 9 54 | 31 C 3 7 21 66 O 2 10 20 | 40 O 1 10 10 | 26 221 8.50 P 8.14 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 6.74 | SEM-II : | 6.61 | SEM-III : | 6.58 | SEM-IV : | 7.89 | SEM-V : | 9.85 | SEM-VI : | 9.36 | SEM-VII : | 9.58 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |
| 1285072 | PATHAK VIKAS SHASHIPRAKASH SUMAN | 43 D 21 O 64 3 C 7 21 19 A 18 B 37 1 B 8 8 | 45 C 21 O 66 3 C 7 21 20 O 16 C 36 1 B 8 8 | 53 B 23 O 76 3 A 9 27 | 59 A 19 A 78 3 A 9 27 | 46 O 95 O 141 6 O 10 60 | 40 O 3 10 30 56 B 2 8 16 | 46 O 1 10 10 | 26 228 8.77 P 8.44 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 6.98 | SEM-II : | 7.07 | SEM-III : | 7.65 | SEM-IV : | 8.25 | SEM-V : | 9.77 | SEM-VI : | 9.29 | SEM-VII : | 9.75 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|---|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|------|----------|------|---------|------|----------|------|-----------|------|--|--|
| 1285073 | PATIL DARSHAN VIVEK SAYLI | 39 D 23 O 62 3 C 7 21 20 O 17 C 37 1 B 8 8 | 47 C 24 O 71 3 B 8 24 22 O 20 O 42 1 O 10 10 | 55 B 23 O 78 3 A 9 27 | 57 A 21 O 78 3 A 9 27 | 40 O 80 O 120 6 O 10 60 | 33 C 3 7 21 66 O 2 10 20 | 46 O 1 10 10 | 26 228 8.77 P 7.99 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 5.65 | SEM-II : | 5.83 | SEM-III : | 6.88 | SEM-IV : | 7.64 | SEM-V : | 9.81 | SEM-VI : | 9.36 | SEM-VII : | 9.96 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |
| 1285074 | PEDNEKAR NEEL RAKESH DAKSHA | 42 D 24 O 66 3 C 7 21 20 O 19 A 39 1 A 9 9 | 68 O 23 O 91 3 O 10 30 22 O 22 O 44 1 O 10 10 | 54 B 22 O 76 3 A 9 27 | 59 A 19 A 78 3 A 9 27 | 46 O 95 O 141 6 O 10 60 | 42 O 3 10 30 62 O 2 10 20 | 46 O 1 10 10 | 26 244 9.38 P 8.24 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.81 | SEM-II : | 5.72 | SEM-III : | 7.77 | SEM-IV : | 7.79 | SEM-V : | 9.42 | SEM-VI : | 9.18 | SEM-VII : | 9.83 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |
| 1285075 | PHANASE PARTH SAMPAT SUNITA | 64 O 19 A 83 3 O 10 30 20 O 22 O 42 1 O 10 10 | 58 A 16 C 74 3 B 8 24 22 O 21 O 43 1 O 10 10 | 63 O 22 O 85 3 O 10 30 | 68 O 22 O 90 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 42 O 3 10 30 40 D 2 6 12 | 45 O 1 10 10 | 26 246 9.46 P 8.92 | | | | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | | | SGPI : | SEM-I : | 6.76 | SEM-II : | 7.59 | SEM-III : | 9.65 | SEM-IV : | 9.14 | SEM-V : | 9.73 | SEM-VI : | 9.68 | SEM-VII : | 9.33 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |
| 1285076 | POOJARY HRITIK VENKAPPA PRABHAVATHI | 47 C 18 B 65 3 C 7 21 20 O 16 C 36 1 B 8 8 | 59 A 24 O 83 3 O 10 30 22 O 22 O 44 1 O 10 10 | 39 D 20 O 59 3 D 6 18 | 39 D 20 O 59 3 D 6 18 | 40 O 80 O 120 6 O 10 60 | 44 O 3 10 30 69 O 2 10 20 | 47 O 1 10 10 | 26 225 8.65 P 9.23 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 9.04 | SEM-II : | 9.06 | SEM-III : | 9.12 | SEM-IV : | 8.75 | SEM-V : | 9.92 | SEM-VI : | 9.57 | SEM-VII : | 9.75 | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|---|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|------------------------|-------|----------|------|---------|------|----------|------|-----------|------|--|
| 1285077 | PRABHU PRANAV SANTOSH MANGAL | 50 C 23 O 73 3 B 8 24 19 A 21 O 40 1 O 10 10 | 73 O 24 O 97 3 O 10 30 22 O 20 O 42 1 O 10 10 | 64 O 24 O 88 3 O 10 30 | 56 B 21 O 77 3 A 9 27 | 34 C 69 C 103 6 C 7 42 | 34 C 3 7 21 43 D 2 6 12 | 35 B 1 8 8 | 26 214 8.23 P 8.32 | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.85 | SEM-II : | 6.85 | SEM-III : | 6.31 | SEM-IV : | 9.00 | SEM-V : | 9.92 | SEM-VI : | 9.89 | SEM-VII : | 9.54 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285078 | PUJARI SUJEET SHANKAR SUNITA | 45 C 21 O 66 3 C 7 21 19 A 16 C 35 1 B 8 8 | 61 O 21 O 82 3 O 10 30 21 O 16 C 37 1 B 8 8 | 46 C 21 O 67 3 C 7 21 | 64 O 20 O 84 3 O 10 30 | 42 O 88 O 130 6 O 10 60 | 35 B 3 8 24 56 B 2 8 16 | 42 O 1 10 10 | 26 228 8.77 P 8.18 | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 6.39 | SEM-II : | 6.50 | SEM-III : | 7.69 | SEM-IV : | 8.39 | SEM-V : | 9.08 | SEM-VI : | 9.25 | SEM-VII : | 9.38 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |
| 1285079 | RANADE CHAITANYA RAVINDRA MADHURA | 66 O 24 O 90 3 O 10 30 24 O 24 O 48 1 O 10 10 | 68 O 24 O 92 3 O 10 30 23 O 24 O 47 1 O 10 10 | 63 O 20 O 83 3 O 10 30 | 58 A 23 O 81 3 O 10 30 | 40 O 80 O 120 6 O 10 60 | 48 O 3 10 30 73 O 2 10 20 | 46 O 1 10 10 | 26 260 10.00 P 9.76 | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 9.48 | SEM-II : | 9.33 | SEM-III : | 10.00 | SEM-IV : | 9.79 | SEM-V : | 9.92 | SEM-VI : | 9.79 | SEM-VII : | 9.75 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285080 | RAY SUNIL HIRALAL HEENA | 47 C 19 A 66 3 C 7 21 20 O 20 O 40 1 O 10 10 | 49 C 22 O 71 3 B 8 24 22 O 17 C 39 1 A 9 9 | 41 D 22 O 63 3 C 7 21 | 34 E 21 O 55 3 D 6 18 | 34 C 69 C 103 6 C 7 42 | 45 O 3 10 30 66 O 2 10 20 | 35 B 1 8 8 | 26 203 7.81 P 8.48 | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 7.44 | SEM-II : | 7.81 | SEM-III : | 8.15 | SEM-IV : | 7.82 | SEM-V : | 9.81 | SEM-VI : | 9.39 | SEM-VII : | 9.58 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|
| Sd/- PREPARED BY | Sd/- READ BY | Sd/- CHECKED BY | Sd/- CONTROLLER OF EXAMINATIONS | Sd/- PRINCIPAL |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | <-----COURSE-III-----> | | | | <-----COURSE-IV-----> | | | | <-----COURSE-V-----> | | | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | |
|----------|------|----------|----------------------|-------|-----|---|-----------------------|------|-------|-------|------------------------|---|----|------|-----------------------|-------|-----|---|----------------------|------|-------|-------|-----------------------|---|-------------------|------|----|-----|------|--------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | | | | | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | <-----COURSE-II-----> | | | | | | | | | | | | <----COURSE-VII----> | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | GP | C*GP | 25/10 | 25/10 | 50 | C | GP | C*GP | | | | | | | | | 75/30 | C | GP | C*GP | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|--------------------------------|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------|-------|----------|-------|---------|-------|----------|-------|-----------|------|--|--|--|--|
| 1285081 | SABNIS SAHIL SHITAL SNEHA | 69 O 22 O 91 3 O 10 30 23 O 22 O 45 1 O 10 10 | 71 O 24 O 95 3 O 10 30 23 O 20 O 43 1 O 10 10 | 70 O 22 O 92 3 O 10 30 | 70 O 21 O 91 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 46 O 3 10 30 69 O 2 10 20 | 45 O 1 10 10 | 26 | 260 | 10.00 | P | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 8.37 | SEM-II : | 9.19 | SEM-III : | 10.00 | SEM-IV : | 9.89 | SEM-V : | 10.00 | SEM-VI : | 9.68 | SEM-VII : | 9.88 | | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | |
| 1285082 | SAMBRANI TANAY RAVINDRA VEENA | 70 O 24 O 94 3 O 10 30 24 O 24 O 48 1 O 10 10 | 63 O 21 O 84 3 O 10 30 21 O 22 O 43 1 O 10 10 | 64 O 25 O 89 3 O 10 30 | 71 O 22 O 93 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 47 O 3 10 30 75 O 2 10 20 | 45 O 1 10 10 | 26 | 260 | 10.00 | P | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 9.41 | SEM-II : | 8.74 | SEM-III : | 9.92 | SEM-IV : | 10.00 | SEM-V : | 10.00 | SEM-VI : | 10.00 | SEM-VII : | 10 | | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | |
| 1285083 | SANCHETI DHRUV SUNIL REKHA | 47 C 22 O 69 3 C 7 21 19 A 19 A 38 1 A 9 9 | 56 B 24 O 80 3 O 10 30 21 O 20 O 41 1 O 10 10 | 49 C 23 O 72 3 B 8 24 | 52 C 20 O 72 3 B 8 24 | 45 O 88 O 133 6 O 10 60 | 42 O 3 10 30 64 O 2 10 20 | 45 O 1 10 10 | 26 | 238 | 9.15 | P | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.76 | SEM-II : | 7.06 | SEM-III : | 7.23 | SEM-IV : | 8.25 | SEM-V : | 9.73 | SEM-VI : | 9.25 | SEM-VII : | 9.25 | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | |
| 1285084 | SANGANI JINEN BHAVESH DIPTI | 58 A 21 O 79 3 A 9 27 19 A 24 O 43 1 O 10 10 | 57 A 19 A 76 3 A 9 27 21 O 22 O 43 1 O 10 10 | 66 O 16 C 82 3 O 10 30 | 57 A 24 O 81 3 O 10 30 | 44 O 96 O 140 6 O 10 60 | 36 B 3 8 24 66 O 2 10 20 | 45 O 1 10 10 | 26 | 248 | 9.54 | P | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : | 7.57 | SEM-II : | 7.63 | SEM-III : | 8.35 | SEM-IV : | 8.54 | SEM-V : | 9.73 | SEM-VI : | 9.61 | SEM-VII : | 9.75 | | | | |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | BASIC TAXATION FOR ENGINEERS | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---------------------|-----------------|--------------------|------------------------------------|-------------------|
| Sd/- PREPARED BY | Sd/- READ BY | Sd/- CHECKED BY | Sd/- CONTROLLER OF EXAMINATIONS | Sd/- PRINCIPAL |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|----|-----------------------|-------|----------------------|-----|-----------------------|---|-----------------------|------|-------|-------|------|--------|-------|-------|------|-------|-------|------|-------|--------|-----|------|-------|-------|------|-------|---|----|------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 | C | GP | C*GP |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <-----COURSE-VI-----> | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP |

ACADEMIC COURSES

COURSE I : CAD-CAM & AUTOMATION

COURSE II : PROFESSIONAL ELECTIVE V

COURSE III : OPEN ELECTIVE III

COURSE IV : OPEN ELECTIVE IV

COURSE V : PROJECT-II

INTERNSHIP

COURSE VI : SUMMER INTERNSHIP

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software)

COURSE VIII : RESEARCH BASED LEARNING-IV

| | | | | | | | | | | |
|----------|--------------------------------|--|--|------------------------|-----------------------|-------------------------|------------------------------|---------------|-----------------------|--|
| 1285085 | SANKHE PARTH MILIND MITALI | 65 O 23 O 88 3 O 10 30 20 O 23 O 43 1 O 10 10 | 56 B 19 A 75 3 A 9 27 22 O 24 O 46 1 O 10 10 | 46 C 22 O 68 3 C 7 21 | 53 B 24 O 77 3 A 9 27 | 45 O 95 O 140 6 O 10 60 | 46 O 3 10 30 66 O 2 10 20 | 45 O 1 10 10 | 26 245 9.42 P 9.48 | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 9.00 | SEM-II : 8.76 | SEM-III : 9.81 | SEM-IV : 9.64 SEM-V : 9.77 | SEM-VI : 9.79 | SEM-VII : 9.67 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |
| 1285086 | /SARAIYA PARA BIMAL URVI | 68 O 23 O 91 3 O 10 30 24 O 22 O 46 1 O 10 10 | 61 O 22 O 83 3 O 10 30 22 O 21 O 43 1 O 10 10 | 65 O 25 O 90 3 O 10 30 | 57 A 21 O 78 3 A 9 27 | 48 O 96 O 144 6 O 10 60 | 48 O 3 10 30 75 O 2 10 20 | 49 O 1 10 10 | 26 257 9.88 P 9.70 | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : DS | SEM-II : DS | SEM-III : 9.19 | SEM-IV : 9.46 SEM-V : 10.00 | SEM-VI : 9.86 | SEM-VII : 9.79 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |
| 1285087 | SARDA RAHUL NITIN USHA | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | |
| 1285088 | SAROJ MAYANK KUBERRAM GEETA | 54 B 19 A 73 3 B 8 24 19 A 17 C 36 1 B 8 8 | 35 E 18 B 53 3 D 6 18 16 C 19 A 35 1 B 8 8 | 60 O 21 O 81 3 O 10 30 | 53 B 18 B 71 3 B 8 24 | 45 O 93 O 138 6 O 10 60 | 34 C 3 7 21 40 D 2 6 12 | 45 O 1 10 10 | 26 215 8.27 P 7.97 | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : 6.24 | SEM-II : 6.44 | SEM-III : 6.81 | SEM-IV : 7.50 SEM-V : 9.85 | SEM-VI : 9.39 | SEM-VII : 9.25 | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | INTERNSHIP | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|------------------|-------------------------|--|--|--|-------------|------------------|--|--|--|------------------------------------|----------------------------|--|--|--|--------------|---|--|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | | COURSE IV : | OPEN ELECTIVE IV | | | | COURSE VI : | SUMMER INTERNSHIP | | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | | COURSE V : | PROJECT-II | | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | |

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|----------|---|--|---|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|---------------|--|--|--|----------------|--|--|--|-----------------------------|--|--|--|----------------|--|--|--|----------------|--|--|--|
| 1285089 | /SATTIGERI AISHWARYA RAJESH SWATI | 61 O 22 O 83 3 O 10 30 19 A 20 O 39 1 A 9 9 | 70 O 24 O 94 3 O 10 30 18 B 21 O 39 1 A 9 9 | 56 B 22 O 78 3 A 9 27 | 59 A 23 O 82 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 47 O 3 10 30 66 O 2 10 20 | 45 O 1 10 10 | 26 255 9.81 P 8.86 | | | | | | | | | | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | | SGPI : | SEM-I : 6.96 | | | | SEM-II : 7.20 | | | | SEM-III : 8.27 | | | | SEM-IV : 9.04 SEM-V : 10.00 | | | | SEM-VI : 9.89 | | | | SEM-VII : 9.67 | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285090 | SAWANT SIDDHESH SAMEER SUVARNA | 55 B 23 O 78 3 A 9 27 19 A 17 C 36 1 B 8 8 | 51 C 24 O 75 3 A 9 27 19 A 20 O 39 1 A 9 9 | 57 A 22 O 79 3 A 9 27 | 45 C 22 O 67 3 C 7 21 | 44 O 97 O 141 6 O 10 60 | 44 O 3 10 30 71 O 2 10 20 | 45 O 1 10 10 | 26 239 9.19 P 7.81 | | | | | | | | | | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | | SGPI : | SEM-I : 6.15 | | | | SEM-II : 6.00 | | | | SEM-III : 6.12 | | | | SEM-IV : 6.79 SEM-V : 9.15 | | | | SEM-VI : 9.29 | | | | SEM-VII : 9.79 | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285091 | SHAH SHUBHAM PRAJESH KAJAL | 63 O 21 O 84 3 O 10 30 23 O 24 O 47 1 O 10 10 | 56 B 20 O 76 3 A 9 27 21 O 22 O 43 1 O 10 10 | 56 B 23 O 79 3 A 9 27 | 60 O 20 O 80 3 O 10 30 | 43 O 89 O 132 6 O 10 60 | 32 C 3 7 21 66 O 2 10 20 | 42 O 1 10 10 | 26 245 9.42 P 8.83 | | | | | | | | | | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | | SGPI : | SEM-I : 7.54 | | | | SEM-II : 8.13 | | | | SEM-III : 8.15 | | | | SEM-IV : 8.36 SEM-V : 9.62 | | | | SEM-VI : 9.43 | | | | SEM-VII : 9.96 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1285092 | SHAHU AKASH SHIVLAL USHA | 56 B 21 O 77 3 A 9 27 20 O 20 O 40 1 O 10 10 | 72 O 24 O 96 3 O 10 30 19 A 20 O 39 1 A 9 9 | 70 O 22 O 92 3 O 10 30 | 61 O 21 O 82 3 O 10 30 | 41 O 80 O 121 6 O 10 60 | 44 O 3 10 30 66 O 2 10 20 | 42 O 1 10 10 | 26 256 9.85 P 8.97 | | | | | | | | | | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | | SGPI : | SEM-I : 7.39 | | | | SEM-II : 8.02 | | | | SEM-III : 8.54 | | | | SEM-IV : 8.36 SEM-V : 9.77 | | | | SEM-VI : 10.00 | | | | SEM-VII : 9.79 | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|
| Sd/- PREPARED BY | Sd/- READ BY | Sd/- CHECKED BY | Sd/- CONTROLLER OF EXAMINATIONS | Sd/- PRINCIPAL |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----<!-- COURSE-I-----> | | <-----<!-- COURSE-II-----> | | <-----<!-- COURSE-III-----> | | <-----<!-- COURSE-IV-----> | | <-----<!-- COURSE-V-----> | | <-----<!-- COURSE-VI-----> | | <-----<!-- COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | |
|----------|------|----------|---------------------------|-------|----------------------------|---|-----------------------------|----|----------------------------|-------|---------------------------|-----|----------------------------|---|---------------------------|------|-------|-----|------|--------|-------|-------|-----|---|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----<!-- COURSE-I-----> | | <-----<!-- COURSE-II-----> | | <-----<!-- COURSE-VII--> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 75/30 | C | GP | C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|---------------------------------|--|--|------------------------|------------------------|-------------------------|-----------------------------|---------------|-----------------------|----------------|--|----------------------------|--|---------------|--|----------------|--|--|--|--|
| 1285093 | SHARMA RAHUL LALIT HEMANGINI | 45 C 19 A 64 3 C 7 21 19 A 23 O 42 1 O 10 10 | 59 A 19 A 78 3 A 9 27 21 O 22 O 43 1 O 10 10 | 66 O 21 O 87 3 O 10 30 | 48 C 20 O 68 3 C 7 21 | 45 O 95 O 140 6 O 10 60 | 42 O 3 10 30 41 D 2 6 12 | 45 O 1 10 10 | 26 231 8.88 P 8.52 | | | | | | | | | | | |
| PE-V : | DESIGN OF MECHANICAL SYSTEMS | | | SGPI : | SEM-I : 6.30 | | | SEM-II : 6.80 | | SEM-III : 8.31 | | SEM-IV : 8.93 SEM-V : 9.77 | | SEM-VI : 9.46 | | SEM-VII : 9.71 | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 1285094 | SHARMA ROHAN PRAKASH USHA | 63 O 17 C 80 3 O 10 30 23 O 24 O 47 1 O 10 10 | 61 O 23 O 84 3 O 10 30 21 O 20 O 41 1 O 10 10 | 51 C 22 O 73 3 B 8 24 | 45 C 20 O 65 3 C 7 21 | 40 O 78 A 118 6 A 9 54 | 37 B 3 8 24 66 O 2 10 20 | 40 O 1 10 10 | 26 233 8.96 P 7.58 | | | | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 7.85 | | | SEM-II : 5.94 | | SEM-III : 6.35 | | SEM-IV : 7.04 SEM-V : 7.92 | | SEM-VI : 7.79 | | SEM-VII : 8.79 | | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 1285095 | SHARMA RUPESH JAYANATH INDU | 53 B 19 A 72 3 B 8 24 18 B 19 A 37 1 B 8 8 | 62 O 23 O 85 3 O 10 30 16 C 17 C 33 1 C 7 7 | 67 O 21 O 88 3 O 10 30 | 65 O 19 A 84 3 O 10 30 | 41 O 80 O 121 6 O 10 60 | 40 O 3 10 30 41 D 2 6 12 | 42 O 1 10 10 | 26 241 9.27 P 7.79 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 6.11 | | | SEM-II : 6.02 | | SEM-III : 6.50 | | SEM-IV : 7.25 SEM-V : 8.92 | | SEM-VI : 8.93 | | SEM-VII : 9.29 | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 1285096 | SHARMA SAURABH RAKESH NEELAM | 49 C 18 B 67 3 C 7 21 19 A 18 B 37 1 B 8 8 | 57 A 22 O 79 3 A 9 27 19 A 23 O 42 1 O 10 10 | 61 O 23 O 84 3 O 10 30 | 59 A 20 O 79 3 A 9 27 | 41 O 80 O 121 6 O 10 60 | 47 O 3 10 30 40 D 2 6 12 | 42 O 1 10 10 | 26 235 9.04 P 8.27 | | | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 6.44 | | | SEM-II : 6.22 | | SEM-III : 7.50 | | SEM-IV : 8.04 SEM-V : 9.73 | | SEM-VI : 9.61 | | SEM-VII : 9.54 | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----> 75/30 25/10 100 C G GP C*GP | <-----> 75/30 25/10 100 C G GP C*GP | <-----> 75/30 25/10 100 C G GP C*GP | <-----> 75/30 25/10 100 C GP C*GP | <-----> 50/20 100/40 150 C G GP C*GP | <-----> 50/20 C GP C*GP | <-----> 50/20 C GP C*GP | ΣC ΣCG SGPI CGPI | Result |
|----------|------|----------|--|--|--|--------------------------------------|---|----------------------------|----------------------------|------------------|--------|
| | | TW/OR/PR | <-----> 25/10 25/10 50 C G GP C*GP | <-----> 25/10 25/10 50 C G GP C*GP | | | | <-----> 75/30 C GP C*GP | | | |

ACADEMIC COURSES

INTERNSHIP

HOLI STIC STUDENT DEVELOPMENT - HSD

COURSE I : CAD-CAM & AUTOMATION

COURSE IV : OPEN ELECTIVE IV

COURSE VI : SUMMER INTERNSHIP

COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software)

COURSE II : PROFESSIONAL ELECTIVE V

COURSE V : PROJECT-II

COURSE VIII : RESEARCH BASED LEARNING-IV

COURSE III : OPEN ELECTIVE III

| | | | | | | | | | | | | | | | | |
|----------|--------------------------------------|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|----------|--------------|------|----------|------|-----------|------|
| 1285097 | SHARMA SHIVAM VINOD NEETU | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | |
| 1285098 | SHEREGAR DHANRAJ PRAKASH USHARANI | 70 O 22 O 92 3 O 10 30 19 A 19 A 38 1 A 9 9 | 61 O 23 O 84 3 O 10 30 18 B 19 A 37 1 B 8 8 | 64 O 22 O 86 3 O 10 30 | 59 A 21 O 80 3 O 10 30 | 39 A 72 B 111 6 B 8 48 | 37 B 3 8 24 46 C 2 7 14 | 40 O 1 10 10 | 26 233 8.96 P 8.30 | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : | 7.20 | SEM-II : | 7.57 | SEM-III : | 6.81 | SEM-IV : | 7.82 SEM-V : | 9.73 | SEM-VI : | 8.82 | SEM-VII : | 9.50 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | |
| 1285099 | SHETH NEEL ASHISH NEEPA | 59 A 21 O 80 3 O 10 30 22 O 21 O 43 1 O 10 10 | 67 O 23 O 90 3 O 10 30 18 B 20 O 38 1 A 9 9 | 48 C 23 O 71 3 B 8 24 | 59 A 21 O 80 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 39 A 3 9 27 40 D 2 6 12 | 45 O 1 10 10 | 26 242 9.31 P 8.85 | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : | 7.74 | SEM-II : | 7.89 | SEM-III : | 8.73 | SEM-IV : | 8.39 SEM-V : | 9.92 | SEM-VI : | 9.10 | SEM-VII : | 9.75 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | |
| 1285100 | SHUKLA AKSHAT RAKESH HEMLATA | 61 O 23 O 84 3 O 10 30 21 O 19 A 40 1 O 10 10 | 59 A 21 O 80 3 O 10 30 19 A 18 B 37 1 B 8 8 | 48 C 19 A 67 3 C 7 21 | 54 B 21 O 75 3 A 9 27 | 45 O 96 O 141 6 O 10 60 | 40 O 3 10 30 65 O 2 10 20 | 45 O 1 10 10 | 26 246 9.46 P 8.95 | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : | 6.30 | SEM-II : | 8.22 | SEM-III : | 9.08 | SEM-IV : | 9.25 SEM-V : | 9.88 | SEM-VI : | 9.75 | SEM-VII : | 9.63 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P / T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----<\/th> | |
|----------|------|--------|--------------|--|
|----------|------|--------|--------------|--|

ACADEMIC COURSES

| | | | |
|-------------------------------------|------------------------------|-------------------------------|--|
| COURSE I : CAD-CAM & AUTOMATION | COURSE IV : OPEN ELECTIVE IV | INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
| COURSE II : PROFESSIONAL ELECTIVE V | COURSE V : PROJECT-II | COURSE VI : SUMMER INTERNSHIP | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) |
| COURSE III : OPEN ELECTIVE III | | | COURSE VIII : RESEARCH BASED LEARNING-IV |

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|----------|---|--|---|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|----------|------|---------|------|----------|------|-----------|------|
| 1285101 | SINGH ALOK ARVIND BABITA | 62 O 15 C 77 3 A 9 27 19 A 24 O 43 1 O 10 10 | 58 A 20 O 78 3 A 9 27 21 O 21 O 42 1 O 10 10 | 61 O 22 O 83 3 O 10 30 | 63 O 22 O 85 3 O 10 30 | 41 O 78 A 119 6 A 9 54 | 44 O 3 10 30 66 O 2 10 20 | 41 O 1 10 10 | 26 248 9.54 P 8.56 | | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | SGPI : | SEM-I : | 6.87 | SEM-II : | 6.63 | SEM-III : | 7.65 | SEM-IV : | 8.79 | SEM-V : | 9.96 | SEM-VI : | 9.29 | SEM-VII : | 9.75 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | |
| 1285102 | SINGH BHAVESH KULDEEP BHARTI | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | | |
| 1285103 | SINGH DHARV RAJESH SHIKHA | 52 C 22 O 74 3 B 8 24 23 O 24 O 47 1 O 10 10 | 53 B 23 O 76 3 A 9 27 20 O 23 O 43 1 O 10 10 | 64 O 22 O 86 3 O 10 30 | 56 B 21 O 77 3 A 9 27 | 48 O 97 O 145 6 O 10 60 | 42 O 3 10 30 64 O 2 10 20 | 47 O 1 10 10 | 26 248 9.54 P 8.73 | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : | DS | SEM-II : | DS | SEM-III : | 7.38 | SEM-IV : | 8.11 | SEM-V : | 8.69 | SEM-VI : | 8.93 | SEM-VII : | 9.71 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | |
| 1285104 | SINGH GAGANDEEP MANJIT RAJWANIKAR | 57 A 20 O 77 3 A 9 27 19 A 18 B 37 1 B 8 8 | 55 B 21 O 76 3 A 9 27 22 O 18 B 40 1 O 10 10 | 48 C 23 O 71 3 B 8 24 | 42 D 19 A 61 3 C 7 21 | 34 C 68 C 102 6 C 7 42 | 45 O 3 10 30 56 B 2 8 16 | 35 B 1 8 8 | 26 213 8.19 P 7.78 | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | SGPI : | SEM-I : | 5.72 | SEM-II : | 6.35 | SEM-III : | 6.62 | SEM-IV : | 7.39 | SEM-V : | 9.31 | SEM-VI : | 9.00 | SEM-VII : | 9.67 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | | | | | | INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|-------------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| COURSE I : CAD-CAM & AUTOMATION | | | | | COURSE IV : OPEN ELECTIVE IV | | | | | COURSE VI : SUMMER INTERNSHIP | | | | | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) | | | | | | | | | | | | | | |
| COURSE II : PROFESSIONAL ELECTIVE V | | | | | COURSE V : PROJECT-II | | | | | COURSE VIII : RESEARCH BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | |
| COURSE III : OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------|---|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|-----------------------|--|
| 1285105 | SINGH PRASHANT NANDLAL PREMSHEELA | 64 O 16 C 80 3 O 10 30 19 A 19 A 38 1 A 9 9 | 68 O 23 O 91 3 O 10 30 22 O 19 A 41 1 O 10 10 | 58 A 22 O 80 3 O 10 30 | 61 O 21 O 82 3 O 10 30 | 42 O 80 O 122 6 O 10 60 | 41 O 3 10 30 40 D 2 6 12 | 42 O 1 10 10 | 26 251 9.65 P 9.07 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 7.39 SEM-II : 8.20 SEM-III : 8.92 SEM-IV : 9.31 SEM-V : 9.73 SEM-VI : 9.68 SEM-VII : 9.71 | | | | | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | DEVELOPMENT ENGINEERING | | | | | | | | | |
| 1285106 | SINGH RUDRA PRATAP YOGESH SUJATA | 50 C 22 O 72 3 B 8 24 19 A 17 C 36 1 B 8 8 | 55 B 21 O 76 3 A 9 27 18 B 18 B 36 1 B 8 8 | 38 D 25 O 63 3 C 7 21 | 38 D 21 O 59 3 D 6 18 | 44 O 85 O 129 6 O 10 60 | 39 A 3 9 27 40 D 2 6 12 | 44 O 1 10 10 | 26 215 8.27 P 7.68 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 6.26 SEM-II : 5.72 SEM-III : 6.54 SEM-IV : 6.89 SEM-V : 9.19 SEM-VI : 9.18 SEM-VII : 9.38 | | | | | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | |
| 1285107 | SINGH SANDESH SUSHILKUMAR PUSHPA | 54 B 21 O 75 3 A 9 27 22 O 24 O 46 1 O 10 10 | 68 O 24 O 92 3 O 10 30 20 O 17 C 37 1 B 8 8 | 64 O 22 O 86 3 O 10 30 | 62 O 22 O 84 3 O 10 30 | 42 O 80 O 122 6 O 10 60 | 44 O 3 10 30 41 D 2 6 12 | 42 O 1 10 10 | 26 247 9.50 P 9.52 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 9.30 SEM-II : 8.89 SEM-III : 9.58 SEM-IV : 9.86 SEM-V : 9.88 SEM-VI : 9.54 SEM-VII : 9.63 | | | | | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | |
| 1285108 | SINGH UTKARSH VIVEK KIRAN | 52 C 22 O 74 3 B 8 24 22 O 22 O 44 1 O 10 10 | 47 C 23 O 70 3 B 8 24 19 A 19 A 38 1 A 9 9 | 46 C 23 O 69 3 C 7 21 | 58 A 21 O 79 3 A 9 27 | 43 O 89 O 132 6 O 10 60 | 41 O 3 10 30 71 O 2 10 20 | 42 O 1 10 10 | 26 235 9.04 P 8.79 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 7.15 SEM-II : 7.63 SEM-III : 8.65 SEM-IV : 9.46 SEM-V : 9.77 SEM-VI : 9.21 SEM-VII : 9.38 | | | | | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII I (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----<small>COURSE-I</small>-----> | | | | <-----<small>COURSE-II</small>-----> | | | | <-----<small>COURSE-III</small>-----> | | | | <-----<small>COURSE-IV</small>-----> | | | | <-----<small>COURSE-V</small>-----> | | | | <-----<small>COURSE-VI</small>-----> | | <--<small>COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | |
|----------|------|----------|-------------------------------------|-------|-----|---|--------------------------------------|----|------|-------|---------------------------------------|-----|---|---|--------------------------------------|------|-------|-------|-------------------------------------|---|---|----|--------------------------------------|-------|--------------------------|-----|----|-----|------|--------|---|----|------|-------|--------|-----|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | | | | | C | GP | C*GP | 50/20 | 100/40 | 150 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----<small>COURSE-I</small>-----> | | | | <-----<small>COURSE-II</small>-----> | | | | | | | | | | | | <---<small>COURSE-VII---> | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|--------------------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|--------------|--------------|--------------|----------------|---------|-------|----------|------|-----------|------|
| 1285109 | SINGH VIKAS ARJUN SHIKHA | 54 B 19 A 73 3 B 8 24 | 19 A 20 O 39 1 A 9 9 | 60 O 22 O 82 3 O 10 30 | 19 A 20 O 39 1 A 9 9 | 54 B 24 O 78 3 A 9 27 | 43 D 19 A 62 3 C 7 21 | 44 O 93 O 137 6 O 10 60 | 46 O 3 10 30 | 51 C 2 7 14 | 44 O 1 10 10 | 26 234 9.00 P | 8.29 | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.30 | SEM-II : | 6.74 | SEM-III : | 6.96 | SEM-IV : | 7.93 | SEM-V : | 10.00 | SEM-VI : | 9.75 | SEM-VII : | 9.63 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1285110 | SOLANKI AASHISH NARESH NITA | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | | | |
| 1285111 | SYED SHARAFAT HUSSAIN SYEDA | 58 A 16 C 74 3 B 8 24 | 19 A 18 B 37 1 B 8 8 | 42 D 19 A 61 3 C 7 21 | 21 O 18 B 39 1 A 9 9 | 45 C 22 O 67 3 C 7 21 | 40 D 20 O 60 3 C 7 21 | 43 O 84 O 127 6 O 10 60 | 44 O 3 10 30 | 58 A 2 9 18 | 40 O 1 10 10 | 26 222 8.54 P | 8.12 | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 7.07 | SEM-II : | 6.81 | SEM-III : | 7.65 | SEM-IV : | 7.61 | SEM-V : | 9.50 | SEM-VI : | 8.64 | SEM-VII : | 9.17 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1285112 | TARFE MAYUR VAMAN VINAYA | 68 O 21 O 89 3 O 10 30 | 23 O 24 O 47 1 O 10 10 | 64 O 24 O 88 3 O 10 30 | 22 O 21 O 43 1 O 10 10 | 67 O 23 O 90 3 O 10 30 | 64 O 22 O 86 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 44 O 3 10 30 | 69 O 2 10 20 | 45 O 1 10 10 | 26 260 10.00 P | 9.59 | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 8.59 | SEM-II : | 8.41 | SEM-III : | 10.00 | SEM-IV : | 10.00 | SEM-V : | 10.00 | SEM-VI : | 9.79 | SEM-VII : | 9.96 |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | |
|-------------|---------|------------|----------------------------|-----------|
| Sd/- | Sd/- | Sd/- | Sd/- | Sd/- |
| PREPARED BY | READ BY | CHECKED BY | CONTROLLER OF EXAMINATIONS | PRINCIPAL |



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----<small>COURSE-I</small>-----> | | <-----<small>COURSE-II</small>-----> | | <-----<small>COURSE-III</small>-----> | | <-----<small>COURSE-IV</small>-----> | | <-----<small>COURSE-V</small>-----> | | <-----<small>COURSE-VI</small>-----> | | <--<small>COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | |
|----------|------|----------|-------------------------------------|-------|--------------------------------------|---|---------------------------------------|----|--------------------------------------|-------|-------------------------------------|-----|--------------------------------------|---|---------------------------------------|------|-------|-----|------|--------|-------|-------|-----|---|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----<small>COURSE-I</small>-----> | | <-----<small>COURSE-II</small>-----> | | <-----<small>COURSE-III</small>-----> | | <-----<small>COURSE-IV</small>-----> | | <-----<small>COURSE-V</small>-----> | | <-----<small>COURSE-VI</small>-----> | | <-----<small>COURSE-VII</small>-----> | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 75/30 | C | GP | C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

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|----------|---------------------------------------|--|--|------------------------|-----------------------|-------------------------|------------------------------|---------------|-----------------------|---------------|--------------|---------------|----------------|--|--|--|
| 1285113 | TATKARE SHRAWAN SANJAY SUNITA | 56 B 19 A 75 3 A 9 27 19 A 20 O 39 1 A 9 9 | 58 A 21 O 79 3 A 9 27 16 C 19 A 35 1 B 8 8 | 52 C 22 O 74 3 B 8 24 | 49 C 20 O 69 3 C 7 21 | 37 B 80 O 117 6 A 9 54 | 44 O 3 10 30 42 D 2 6 12 | 38 A 1 9 9 | 26 221 8.50 P 8.19 | | | | | | | |
| PE-V : | OPERATIONS MANAGEMENT | | | SGPI : | SEM-I : 6.74 | | | SEM-II : 6.59 | SEM-III : 7.92 | SEM-IV : 8.11 | SEM-V : 9.69 | SEM-VI : 8.86 | SEM-VII : 9.08 | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | |
| 1285114 | THAKUR SAURAV DAYASHANKAR REENA | 36 E 21 O 57 3 D 6 18 19 A 20 O 39 1 A 9 9 | 54 B 22 O 76 3 A 9 27 17 C 17 C 34 1 C 7 7 | 48 C 22 O 70 3 B 8 24 | 46 C 22 O 68 3 C 7 21 | 42 O 80 O 122 6 O 10 60 | 46 O 3 10 30 40 D 2 6 12 | 42 O 1 10 10 | 26 218 8.38 P 8.03 | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 6.57 | | | SEM-II : 6.24 | SEM-III : 7.35 | SEM-IV : 8.21 | SEM-V : 9.31 | SEM-VI : 9.00 | SEM-VII : 9.17 | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | |
| 1285115 | TIWARI DHRUV VINOD BEENA | Result kept in Reserve , Contact Admin Office, Account Section | | | | | | | | | | | | | | |
| 1285116 | TIWARI PRIYANJAL GYANENDRA MANJU | 51 C 22 O 73 3 B 8 24 19 A 19 A 38 1 A 9 9 | 68 O 23 O 91 3 O 10 30 22 O 19 A 41 1 O 10 10 | 60 O 22 O 82 3 O 10 30 | 58 A 19 A 77 3 A 9 27 | 48 O 95 O 143 6 O 10 60 | 46 O 3 10 30 68 O 2 10 20 | 47 O 1 10 10 | 26 250 9.62 P 8.91 | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : 8.11 | | | SEM-II : 8.20 | SEM-III : 8.27 | SEM-IV : 8.82 | SEM-V : 9.54 | SEM-VI : 9.14 | SEM-VII : 9.54 | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|
| Sd/- PREPARED BY | Sd/- READ BY | Sd/- CHECKED BY | Sd/- CONTROLLER OF EXAMINATIONS | Sd/- PRINCIPAL |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | | | | | | INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|-------------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| COURSE I : CAD-CAM & AUTOMATION | | | | | COURSE IV : OPEN ELECTIVE IV | | | | | COURSE VI : SUMMER INTERNSHIP | | | | | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) | | | | | | | | | | | | | | |
| COURSE II : PROFESSIONAL ELECTIVE V | | | | | COURSE V : PROJECT-II | | | | | COURSE VIII : RESEARCH BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | |
| COURSE III : OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------|---------------------------------------|--|--|------------------------|-----------------------|-------------------------|------------------------------|--------------|-----------------------|--|
| 1285121 | UPADHYAY AMIT SANTOSH POONAM | 30 P 18 B 48 3 E 5 15 19 A 20 O 39 1 A 9 9 | 44 D 24 O 68 3 C 7 21 18 B 20 O 38 1 A 9 9 | 42 D 22 O 64 3 C 7 21 | 44 D 20 O 64 3 C 7 21 | 46 O 92 O 138 6 O 10 60 | 40 O 3 10 30 46 C 2 7 14 | 45 O 1 10 10 | 26 210 8.08 P 7.94 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 6.67 SEM-II : 6.69 SEM-III : 5.85 SEM-IV : 7.54 SEM-V : 9.58 SEM-VI : 9.39 SEM-VII : 9.75 | | | | | | | | |
| OE-III : | SUPPLY CHAIN MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |
| 1285122 | UPADHYAY PRATHAMESH ARUN MEENAKSHI | 54 B 19 A 73 3 B 8 24 19 A 20 O 39 1 A 9 9 | 57 A 24 O 81 3 O 10 30 19 A 23 O 42 1 O 10 10 | 50 C 23 O 73 3 B 8 24 | 49 C 16 C 65 3 C 7 21 | 44 O 90 O 134 6 O 10 60 | 46 O 3 10 30 40 D 2 6 12 | 44 O 1 10 10 | 26 230 8.85 P 8.64 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 6.69 SEM-II : 7.50 SEM-III : 8.85 SEM-IV : 9.14 SEM-V : 9.69 SEM-VI : 8.93 SEM-VII : 9.46 | | | | | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | |
| 1285123 | UTEKAR VAIBHAV SANJAY SEEMA | 36 E 19 A 55 3 D 6 18 20 O 19 A 39 1 A 9 9 | 58 A 24 O 82 3 O 10 30 21 O 20 O 41 1 O 10 10 | 49 C 22 O 71 3 B 8 24 | 48 C 22 O 70 3 B 8 24 | 44 O 97 O 141 6 O 10 60 | 41 O 3 10 30 40 D 2 6 12 | 45 O 1 10 10 | 26 227 8.73 P 7.90 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 5.89 SEM-II : 6.11 SEM-III : 6.42 SEM-IV : 7.39 SEM-V : 9.62 SEM-VI : 9.54 SEM-VII : 9.46 | | | | | | | | |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |
| 1285124 | VARMA MOHIL RAMESH INDIRA | 57 A 19 A 76 3 A 9 27 20 O 18 B 38 1 A 9 9 | 64 O 24 O 88 3 O 10 30 22 O 20 O 42 1 O 10 10 | 69 O 15 C 84 3 O 10 30 | 50 C 20 O 70 3 B 8 24 | 45 O 90 O 135 6 O 10 60 | 46 O 3 10 30 66 O 2 10 20 | 44 O 1 10 10 | 26 250 9.62 P 9.10 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : SEM-I : 8.37 SEM-II : 7.81 SEM-III : 9.42 SEM-IV : 9.29 SEM-V : 9.77 SEM-VI : 9.14 SEM-VII : 9.38 | | | | | | | | |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | | | | | | INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|-------------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| COURSE I : CAD-CAM & AUTOMATION | | | | | COURSE IV : OPEN ELECTIVE IV | | | | | COURSE VI : SUMMER INTERNSHIP | | | | | COURSE VII : PROFESSIONAL SKILL VIII (CFD on Software) | | | | | | | | | | | | | | |
| COURSE II : PROFESSIONAL ELECTIVE V | | | | | COURSE V : PROJECT-II | | | | | COURSE VIII : RESEARCH BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | |
| COURSE III : OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|------------------------|------------------------|------------------------|------------------------|-------------------------|--------------|-----------------------------|----|---------------|-------|----------------|--|
| 1285125 | VELIYA VEETHIL ANUSHKUMAR ANIL MADHUSMITHA | 49 C 16 C 65 3 C 7 21 | 55 B 24 O 79 3 A 9 27 | 58 A 22 O 80 3 O 10 30 | 53 B 19 A 72 3 B 8 24 | 41 O 80 O 121 6 O 10 60 | 45 O 3 10 30 | 41 O 1 10 10 | 26 | 232 | 8.92 | P | |
| | | 19 A 18 B 37 1 B 8 8 | 22 O 19 A 41 1 O 10 10 | | | | 40 D 2 6 12 | | | | 8.10 | | |
| PE-V : RENEWABLE ENERGY SYSTEMS | | SGPI : SEM-I : 7.59 | | SEM-II : 6.81 | | SEM-III : 6.08 | | SEM-IV : 7.64 SEM-V : 9.54 | | SEM-VI : 8.89 | | SEM-VII : 9.33 | |
| OE-III : ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | |
| 1285126 | VERMA VINAY KAPIL DEV KUSHLAWATI | 63 O 17 C 80 3 O 10 30 | 63 O 24 O 87 3 O 10 30 | 62 O 22 O 84 3 O 10 30 | 72 O 21 O 93 3 O 10 30 | 45 O 95 O 140 6 O 10 60 | 34 C 3 7 21 | 44 O 1 10 10 | 26 | 247 | 9.50 | P | |
| | | 23 O 20 O 43 1 O 10 10 | 22 O 19 A 41 1 O 10 10 | | | | 56 B 2 8 16 | | | | 9.82 | | |
| PE-V : RENEWABLE ENERGY SYSTEMS | | SGPI : SEM-I : DS | | SEM-II : DS | | SEM-III : 9.88 | | SEM-IV : 9.79 SEM-V : 10.00 | | SEM-VI : 9.86 | | SEM-VII : 9.88 | |
| OE-III : ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | |
| 1285127 | VISHWAKARMA ABHISHEK ANANDEDEV RAGINI | 62 O 22 O 84 3 O 10 30 | 63 O 25 O 88 3 O 10 30 | 58 A 24 O 82 3 O 10 30 | 63 O 20 O 83 3 O 10 30 | 45 O 94 O 139 6 O 10 60 | 42 O 3 10 30 | 40 O 1 10 10 | 26 | 260 | 10.00 | P | |
| | | 22 O 20 O 42 1 O 10 10 | 22 O 22 O 44 1 O 10 10 | | | | 66 O 2 10 20 | | | | 9.59 | | |
| PE-V : DESIGN OF MECHANICAL SYSTEMS | | SGPI : SEM-I : 9.11 | | SEM-II : 8.44 | | SEM-III : 9.73 | | SEM-IV : 9.75 SEM-V : 10.00 | | SEM-VI : 9.71 | | SEM-VII : 10 | |
| OE-III : SUPPLY CHAIN MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : MANAGERIAL ECONOMICS | | | | | | | | | | | | | |
| 1285128 | VISHWAKARMA KAUSHAL RAMESH SAROJ | 57 A 24 O 81 3 O 10 30 | 62 O 23 O 85 3 O 10 30 | 68 O 24 O 92 3 O 10 30 | 60 O 22 O 82 3 O 10 30 | 45 O 90 O 135 6 O 10 60 | 45 O 3 10 30 | 45 O 1 10 10 | 26 | 257 | 9.88 | P | |
| | | 19 A 18 B 37 1 B 8 8 | 22 O 17 C 39 1 A 9 9 | | | | 71 O 2 10 20 | | | | 9.10 | | |
| PE-V : RENEWABLE ENERGY SYSTEMS | | SGPI : SEM-I : 7.74 | | SEM-II : 8.06 | | SEM-III : 8.73 | | SEM-IV : 9.61 SEM-V : 10.00 | | SEM-VI : 9.36 | | SEM-VII : 9.38 | |
| OE-III : PROJECT MANAGEMENT | | | | | | | | | | | | | |
| OE-IV : PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII I (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | |
|------------------|-------------------------|-------------|------------------|---------------|----------------------------|--------------|---|------------------------------------|--|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | COURSE IV : | OPEN ELECTIVE IV | COURSE VI : | SUMMER INTERNSHIP | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | COURSE V : | PROJECT-II | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | |

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|----------|------------------------------------|--|--|------------------------|------------------------|-------------------------|------------------------------|---------------|-----------------------|----------------|
| 1285129 | VISHWAKARMA SHIVAM GOVIND ASHADEVI | 69 O 24 O 93 3 O 10 30 22 O 20 O 42 1 O 10 10 | 66 O 24 O 90 3 O 10 30 22 O 17 C 39 1 A 9 9 | 57 A 18 B 75 3 A 9 27 | 60 O 22 O 82 3 O 10 30 | 45 O 90 O 135 6 O 10 60 | 44 O 3 10 30 73 O 2 10 20 | 45 O 1 10 10 | 26 256 9.85 P 8.98 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | SEM-I : 8.20 | SEM-II : 7.11 | SEM-III : 8.46 | SEM-IV : 9.50 | SEM-V : 10.00 | SEM-VI : 9.36 | SEM-VII : 9.38 |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | |
| 1285130 | WANI PRIYAL MILIND MITALI | 33 P 22 O 55 3 D 6 18 19 A 20 O 39 1 A 9 9 | 65 O 22 O 87 3 O 10 30 18 B 17 C 35 1 B 8 8 | 60 O 23 O 83 3 O 10 30 | 52 C 20 O 72 3 B 8 24 | 35 B 68 C 103 6 C 7 42 | 44 O 3 10 30 56 B 2 8 16 | 35 B 1 8 8 | 26 215 8.27 P 8.57 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | SEM-I : 7.02 | SEM-II : 7.74 | SEM-III : 7.50 | SEM-IV : 8.56 | SEM-V : 9.92 | SEM-VI : 9.85 | SEM-VII : 9.67 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | |
| 1285131 | YADAV AJAY HANSRAJ RADHIKA | 46 C 24 O 70 3 B 8 24 21 O 18 B 39 1 A 9 9 | 59 A 24 O 83 3 O 10 30 22 O 21 O 43 1 O 10 10 | 60 O 23 O 83 3 O 10 30 | 48 C 20 O 68 3 C 7 21 | 43 O 89 O 132 6 O 10 60 | 45 O 3 10 30 56 B 2 8 16 | 43 O 1 10 10 | 26 240 9.23 P 9.00 | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | SGPI : | | SEM-I : 8.48 | SEM-II : 7.89 | SEM-III : 9.42 | SEM-IV : 9.67 | SEM-V : 8.85 | SEM-VI : 8.82 | SEM-VII : 9.63 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | |
| 1285132 | YADAV ALOK PANNALAL INDRAVATI | 50 C 23 O 73 3 B 8 24 19 A 15 C 34 1 C 7 7 | 53 B 20 O 73 3 B 8 24 21 O 21 O 42 1 O 10 10 | 60 O 23 O 83 3 O 10 30 | 43 D 24 O 67 3 C 7 21 | 42 O 88 O 130 6 O 10 60 | 33 C 3 7 21 40 D 2 6 12 | 42 O 1 10 10 | 26 219 8.42 P 9.23 | |
| PE-V : | OPERATIONS MANAGEMENT | SGPI : | | SEM-I : 8.48 | SEM-II : 9.00 | SEM-III : 9.50 | SEM-IV : 9.57 | SEM-V : 9.69 | SEM-VI : 9.43 | SEM-VII : 9.71 |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | |
| OE-IV : | BASIC TAXATION FOR ENGINEERS | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣCG ΣC GPA : /

| | | | | | | | | |
|-------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | : >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
| GRADE | : O | A | B | C | D | E | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|
| Sd/- PREPARED BY | Sd/- READ BY | Sd/- CHECKED BY | Sd/- CONTROLLER OF EXAMINATIONS | Sd/- PRINCIPAL |
|---------------------|-----------------|--------------------|------------------------------------|-------------------|



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <--COURSE-VIII--> | | ΣC | ΣCG | SGPI | Result | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|----|-----------------------|-------|----------------------|-----|-----------------------|---|------------------------|------|----|-----|------|--------|-------|-------|-----|---|---|----|------|-------|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | | | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 50/20 | 100/40 | 150 | C | G | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <-----COURSE-VI-----> | | <-----COURSE-VII-----> | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | INTERNSHIP | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | |
|------------------|-------------------------|--|--|-------------|------------------|--|--|------------------------------------|----------------------------|--|--|--------------|---|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | COURSE IV : | OPEN ELECTIVE IV | | | COURSE VI : | SUMMER INTERNSHIP | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | COURSE V : | PROJECT-II | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|----------|---|--|--|------------------------|------------------------|-------------------------|------------------------------|--------------|------------------------|------|----------|------|---------|------|----------|------|-----------|------|
| 1285133 | YADAV AVNISH RAJENDRA PRAMILA | 55 B 24 O 79 3 A 9 27 19 A 20 O 39 1 A 9 9 | 58 A 23 O 81 3 O 10 30 19 A 20 O 39 1 A 9 9 | 62 O 22 O 84 3 O 10 30 | 47 C 20 O 67 3 C 7 21 | 43 O 89 O 132 6 O 10 60 | 44 O 3 10 30 66 O 2 10 20 | 43 O 1 10 10 | 26 246 9.46 P 8.61 | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.52 | SEM-II : | 6.74 | SEM-III : | 8.31 | SEM-IV : | 9.46 | SEM-V : | 9.92 | SEM-VI : | 9.11 | SEM-VII : | 9.33 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1285134 | YADAV DEEPAK RAMSAHAY BRIJRANI | 22* P 21 O 43 3 P 4 12 18 B 16 C 34 1 C 7 7 | 41 D 22 O 63 3 C 7 21 19 A 17 C 36 1 B 8 8 | 42 D 21 O 63 3 C 7 21 | 37 E 20 O 57 3 D 6 18 | 44 O 90 O 134 6 O 10 60 | 36 B 3 8 24 46 C 2 7 14 | 43 O 1 10 10 | 26 195 7.50 P 7.71 | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.31 | SEM-II : | 6.24 | SEM-III : | 7.23 | SEM-IV : | 8.11 | SEM-V : | 8.54 | SEM-VI : | 8.54 | SEM-VII : | 9.21 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | DIGITAL BUSINESS MANAGEMENT | | | | | | | | | | | | | | | | | |
| 1285135 | YADAV DHARMENDRA MADHAVRAM SHANTIDEVI | 73 O 19 A 92 3 O 10 30 23 O 23 O 46 1 O 10 10 | 68 O 23 O 91 3 O 10 30 24 O 23 O 47 1 O 10 10 | 69 O 22 O 91 3 O 10 30 | 69 O 21 O 90 3 O 10 30 | 40 O 80 O 120 6 O 10 60 | 44 O 3 10 30 66 O 2 10 20 | 46 O 1 10 10 | 26 260 10.00 P 9.05 | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 6.26 | SEM-II : | 7.33 | SEM-III : | 9.65 | SEM-IV : | 9.79 | SEM-V : | 9.92 | SEM-VI : | 9.57 | SEM-VII : | 9.88 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | |
| 1285136 | YADAV HANSH LALJI GIRIJA | 47 C 19 A 66 3 C 7 21 19 A 18 B 37 1 B 8 8 | 64 O 22 O 86 3 O 10 30 20 O 16 C 36 1 B 8 8 | 56 B 21 O 77 3 A 9 27 | 62 O 21 O 83 3 O 10 30 | 42 O 80 O 122 6 O 10 60 | 40 O 3 10 30 42 D 2 6 12 | 42 O 1 10 10 | 26 236 9.08 P 8.01 | | | | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | SGPI : | SEM-I : | 5.52 | SEM-II : | 5.85 | SEM-III : | 6.42 | SEM-IV : | 8.39 | SEM-V : | 9.77 | SEM-VI : | 9.54 | SEM-VII : | 9.54 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | |
| OE-IV : | DEVELOPMENT ENGINEERING | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 16-06-2022

OFFICE REGISTER FOR FINAL YEAR SEMESTER VIII I (CHOICE BASED CREDIT GRADING SYSTEM-H 2019) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN MAY 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | ΣC | ΣCG | SGPI | Result | | |
|----------|------|----------|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----|-----|------|--------|--|--|
| | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C G GP C*GP | | | | | | | | | | 75/30 25/10 100 C GP C*GP | | | | | | | | | | 50/20 100/40 150 C G GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | 50/20 C GP C*GP | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <-----COURSE-VI-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | | | | | | |
| | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75/30 C GP C*GP | | | | | | | | | | | | | | | |

| ACADEMIC COURSES | | | | | INTERNSHIP | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | |
|------------------|-------------------------|--|--|--|-------------|------------------|--|--|--|------------------------------------|----------------------------|--|--|--|--------------|---|--|--|--|
| COURSE I : | CAD-CAM & AUTOMATION | | | | COURSE IV : | OPEN ELECTIVE IV | | | | COURSE VI : | SUMMER INTERNSHIP | | | | COURSE VII : | PROFESSIONAL SKILL VIII (CFD on Software) | | | |
| COURSE II : | PROFESSIONAL ELECTIVE V | | | | COURSE V : | PROJECT-II | | | | COURSE VIII : | RESEARCH BASED LEARNING-IV | | | | | | | | |
| COURSE III : | OPEN ELECTIVE III | | | | | | | | | | | | | | | | | | |

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|----------|--|------------------------|----------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|--------------|--------------|--------------|---------------|------|---------|------|----------|------|-----------|------|
| 1285137 | YADAV PRADEEPKUMAR LALLAN PREMA | 58 A 21 O 79 3 A 9 27 | 19 A 18 B 37 1 B 8 8 | 61 O 23 O 84 3 O 10 30 | 23 O 20 O 43 1 O 10 10 | 62 O 22 O 84 3 O 10 30 | 55 B 21 O 76 3 A 9 27 | 41 O 84 O 125 6 O 10 60 | 44 O 3 10 30 | 56 B 2 8 16 | 43 O 1 10 10 | 26 248 9.54 P | 9.42 | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | | SGPI : | SEM-I : | DS | SEM-II : | DS | SEM-III : | 8.62 | SEM-IV : | 9.46 | SEM-V : | 9.77 | SEM-VI : | 9.11 | SEM-VII : | 10 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285138 | YADAV RAJESH SURENDRA LAXMI DEVI | 39 D 22 O 61 3 C 7 21 | 22 O 16 C 38 1 A 9 9 | 52 C 22 O 74 3 B 8 24 | 22 O 20 O 42 1 O 10 10 | 55 B 18 B 73 3 B 8 24 | 52 C 22 O 74 3 B 8 24 | 45 O 90 O 135 6 O 10 60 | 41 O 3 10 30 | 69 O 2 10 20 | 45 O 1 10 10 | 26 232 8.92 P | 8.35 | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | | SGPI : | SEM-I : | 6.78 | SEM-II : | 7.26 | SEM-III : | 7.27 | SEM-IV : | 8.32 | SEM-V : | 9.65 | SEM-VI : | 9.21 | SEM-VII : | 9.38 |
| OE-III : | PROJECT MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | PRODUCT DESIGN AND DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 1285139 | YADAV SHIVKUMAR BACHCHAN SUMIRAN INDRADEVI | 25* P 20 O 45 3 P 4 12 | 19 A 16 C 35 1 B 8 8 | 50 C 22 O 72 3 B 8 24 | 21 O 18 B 39 1 A 9 9 | 56 B 23 O 79 3 A 9 27 | 58 A 22 O 80 3 O 10 30 | 42 O 85 O 127 6 O 10 60 | 36 B 3 8 24 | 55 B 2 8 16 | 41 O 1 10 10 | 26 220 8.46 P | 7.45 | | | | | | |
| PE-V : | RENEWABLE ENERGY SYSTEMS | | | | SGPI : | SEM-I : | 5.67 | SEM-II : | 5.72 | SEM-III : | 6.31 | SEM-IV : | 7.32 | SEM-V : | 8.19 | SEM-VI : | 8.64 | SEM-VII : | 9.29 |
| OE-III : | ENVIRONMENT MANAGEMENT | | | | | | | | | | | | | | | | | | |
| OE-IV : | MANAGERIAL ECONOMICS | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P T OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

| MARKS | >=80 | >=75 AND <80 | >=70 AND <75 | >=60 AND <70 | >=50 AND <60 | >=45 AND <50 | >=40 AND <45 | <40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A | B | C | D | E | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL