



REPORT DATE : 15-09-2022

OFFICE REGISTER FOR THIRD YEAR SEMESTER VI (CHOICE BASED CREDIT GRADING SYSTEM- H 2019) (BRANCH - CIVIL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN AUGUST 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | | <--COURSE-VIII--> | | <-COURSE-X-> | | ΣCG | ΣC | GPA | Result | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|------|-----------------------|-------|----------------------|-----|-----------------|------|-------------------|-------|--------------|-------|-----|------|-----|--------|-----|---|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | | | | | 100 | C | G | GP | C*GP | 25/10 |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | | <--COURSE-VIII--> | | <-COURSE-X-> | | | | | | | | | | | |
| | | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | | | | | | | | |

ACADEMIC COURSES

| | | | |
|--|---|---|--|
| COURSE I : WATER RESOURCES ENGINEERING | COURSE IV : PROFESSIONAL ELECTIVE-II | COURSE VII : SUMMER INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | COURSE X : PROJECT BASED LEARNING-IV |
| COURSE III : ENVIRONMENTAL ENGINEERING | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | COURSE XI : RESEARCH BASED LEARNING-II |

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|---------|--|--|--|---|---|-------------------------|-------------------------------|------------------------------|--------------------------------|----|-----|------|---|
| 1266002 | AGHAV SUDARSHAN PRAVIN CHHAYA | 30E P 24E O 54 3 D 6 18 16E C 12 E 28 1 D 6 6 | 8F F 13E D - - - - 11E P 12E E 23 2 E 5 10 | 30E P 21E O 51 3 D 6 18 19E A 16E C 35 1 B 8 8 | 30E P 20E O 50 3 D 6 18 10E P 10E P 20 1 P 4 4 | 30E P 22E O 52 3 D 6 18 | 23E O 0 10 0 40E O 4 10 40 | 23E E 1 5 5 48E C 2 7 14 | 18E B 1 8 8 39E A 1 9 9 | 26 | 176 | - | F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | |
| 1266007 | /BHADANE PRIYANKA MADHAVRAO SANGITA | 30E P 24E O 54 3 D 6 18 10E P 10 P 20 1 P 4 4 | 14F F 17E C - - - - 18E B 14E D 32 2 C 7 14 | 30E P 23E O 53 3 D 6 18 20E O 16E C 36 1 B 8 8 | 30E P 21E O 51 3 D 6 18 13E D 10E P 23 1 E 5 5 | 32E P 24E O 56 3 D 6 18 | 24E O 0 10 0 32E C 4 7 28 | 34E C 1 7 7 60E O 2 10 20 | 22E O 1 10 10 46E O 1 10 10 | 26 | 178 | - | F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | |
| 1266011 | CHANDA PRADYUM RAMDHAN REKHA | 30E P 22E O 52 3 D 6 18 11E P AB F - - - - | 30E P 13E D 43 3 P 4 12 11E P 10E P 21 2 P 4 8 | 30E P 23E O 53 3 D 6 18 19E A 15E C 34 1 C 7 7 | 30E P 23E O 53 3 D 6 18 10E P 6F F - - - - | 30E P 24E O 54 3 D 6 18 | 23E O 0 10 0 40E O 4 10 40 | 23E E 1 5 5 47E C 2 7 14 | 17E C 1 7 7 37E B 1 8 8 | 27 | 173 | - | F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | |
| 1266017 | CHOUDHARY BHAVESH JAMARAM SAMADA | 30E P 24E O 54 3 D 6 18 13E D AB F - - - - | 0F F 14E D - - - - 10E P AB F - - - - | 30E P 22E O 52 3 D 6 18 19E A 16E C 35 1 B 8 8 | 30E P 20E O 50 3 D 6 18 21E O 20E O 41 1 O 10 10 | 42E D 19E A 61 3 C 7 21 | 24E O 0 10 0 32E C 4 7 28 | 24E E 1 5 5 47E C 2 7 14 | 20E O 1 10 10 42E O 1 10 10 | 23 | 160 | - | F |
| | PE-II : FOUNDATION ENGINEERING | | OE-I : DIGITAL MARKETING | | | | | | | | | | |
| 1266018 | CHOUDHARY DINESHKUMAR MAKANARAM JATUDEVJI | 30 P 18 B 48 3 E 5 15 12 E 11 P 23 1 E 5 5 | 36 E 11 P 47 3 E 5 15 15 C 20 O 35 2 B 8 16 | 30 P 21 O 51 3 D 6 18 20 O 18 B 38 1 A 9 9 | 30 P 19 A 49 3 E 5 15 19 A 12 E 31 1 C 7 7 | 31 P 23 O 54 3 D 6 18 | 23 O 0 10 0 46 O 4 10 40 | 32 C 1 7 7 50 C 2 7 14 | 23 O 1 10 10 38 A 1 9 9 | 29 | 198 | 6.83 | P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF P ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40

GRADE : O A B C D E P F

GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



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| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | <--COURSE-VIII--> | <-COURSE-X-> | ΣC ΣCG | GPA | Result | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|------|-----------------------|-------|----------------------|-----|-----------------|-------------------|--------------|--------|-----|--------|------|-------|-------|-----|----|------|-------|------|-------|------|-------|------|-------|------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | | | | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 50/20 | C |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | <--COURSE-VIII--> | <-COURSE-X-> | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP |

ACADEMIC COURSES

| | | | |
|--|---|---|--|
| COURSE I : WATER RESOURCES ENGINEERING | COURSE IV : PROFESSIONAL ELECTIVE-II | COURSE VII : SUMMER INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | COURSE X : PROJECT BASED LEARNING-IV |
| COURSE III : ENVIRONMENTAL ENGINEERING | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | COURSE XI : RESEARCH BASED LEARNING-II |

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|---------|---------------------------------------|---|--|---|---|-----------------------|-----------------------------|------------------------------|------------------------------|---------------|
| 1266019 | CHUDASAMA NIKIT UMESH KUSUM | 40 D 21 O 61 3 C 7 21 10 P 11 P 21 1 P 4 4 | 30 P 12 E 42 3 P 4 12 14 D 13 D 27 2 D 6 12 | 30 P 16 C 46 3 E 5 15 13 D 15 C 28 1 D 6 6 | 30 P 18 B 48 3 E 5 15 14 D 11 P 25 1 D 6 6 | 41 D 24 O 65 3 C 7 21 | 23 O 0 10 0 33 C 4 7 28 | 20 P 1 4 4 57 A 2 9 18 | 18 B 1 8 8 40 O 1 10 10 | 29 180 6.21 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266021 | DESAI PRANIT CHANDRASHEKHAR ANJALI | 30 P 23 O 53 3 D 6 18 16 C 15 C 31 1 C 7 7 | 44 D 13 D 57 3 D 6 18 13 D 14 D 27 2 D 6 12 | 40 D 19 A 59 3 D 6 18 19 A 17 C 36 1 B 8 8 | 43 D 18 B 61 3 C 7 21 15 C 15 C 30 1 C 7 7 | 36 E 15 C 51 3 D 6 18 | 24 O 0 10 0 46 O 4 10 40 | 27 D 1 6 6 58 A 2 9 18 | 21 O 1 10 10 41 O 1 10 10 | 29 211 7.28 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266023 | DUBEY ASHISH MAHENDRA ANITA | 41 D 23 O 64 3 C 7 21 15 C 16 C 31 1 C 7 7 | 30 P 14 D 44 3 P 4 12 13 D 13 D 26 2 D 6 12 | 30 P 20 O 50 3 D 6 18 19 A 16 C 35 1 B 8 8 | 30 P 23 O 53 3 D 6 18 11 P 10 P 21 1 P 4 4 | 36 E 22 O 58 3 D 6 18 | 21 O 0 10 0 46 O 4 10 40 | 25 D 1 6 6 52 C 2 7 14 | 21 O 1 10 10 32 C 1 7 7 | 29 195 6.72 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266026 | GAUTAM VASUDEV SHIVADUTTA ARADHANA | 36 E 23 O 59 3 D 6 18 15 C 18 B 33 1 C 7 7 | 30 P 13 D 43 3 P 4 12 13 D 13 D 26 2 D 6 12 | 43 D 22 O 65 3 C 7 21 19 A 15 C 34 1 C 7 7 | 31 P 19 A 50 3 D 6 18 10 P 10 P 20 1 P 4 4 | 46 C 17 C 63 3 C 7 21 | 24 O 0 10 0 46 O 4 10 40 | 31 C 1 7 7 50 C 2 7 14 | 21 O 1 10 10 24 E 1 5 5 | 29 196 6.76 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266035 | GUPTA NISHANT MANOJ RITA | 38 D 23 O 61 3 C 7 21 16 C 16 C 32 1 C 7 7 | 30 P 13 D 43 3 P 4 12 20 O 20 O 40 2 O 10 20 | 30 P 20 O 50 3 D 6 18 22 O 17 C 39 1 A 9 9 | 32 P 19 A 51 3 D 6 18 17 C 19 A 36 1 B 8 8 | 48 C 23 O 71 3 B 8 24 | 22 O 0 10 0 45 O 4 10 40 | 42 O 1 10 10 61 O 2 10 20 | 23 O 1 10 10 40 O 1 10 10 | 29 227 7.83 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC
 MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40
 GRADE : O A B C D E P F
 GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



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| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | <--COURSE-VIII--> | <-COURSE-X-> | ΣCG | ΣCG | GPA | Result | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|------|-----------------------|-------|----------------------|-----|--------------------|-------------------|---------------|-------|-----|-----|--------|------|-------|-------|-----|------|-------|----|------|-------|-------|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | | | | | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <---COURSE-VII---> | <---COURSE-IX---> | <-COURSE-XI-> | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP |

ACADEMIC COURSES

| | | | |
|--|---|---|--|
| COURSE I : WATER RESOURCES ENGINEERING | COURSE IV : PROFESSIONAL ELECTIVE-II | COURSE VII : SUMMER INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | COURSE X : PROJECT BASED LEARNING-IV |
| COURSE III : ENVIRONMENTAL ENGINEERING | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | COURSE XI : RESEARCH BASED LEARNING-II |

| | | | | | | | | | |
|---------|---|--|--|---|---|--|--------------------------------|--------------------------------|----------------------|
| 1266042 | / JAIN JAI NAVIN GUNWANTI | 16F F 25E O - - - - - 15E C 14 D 29 1 D 6 6 | 30E P 23E O 53 3 D 6 18 18E B 19E A 37 2 B 8 16 | 30E P 21E O 51 3 D 6 18 22E O 17E C 39 1 A 9 9 | 30E P 22E O 52 3 D 6 18 11E P 10E P 21 1 P 4 4 | 30E P 23E O 53 3 D 6 18 23E O 0 10 0 44E O 4 10 40 | 42E O 1 10 10 61E O 2 10 20 | 23E O 1 10 10 33E C 1 7 7 | 26 194 - F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | |
| 1266054 | KAMBLE HRITIK JAGANNATH BABYNANDA | 13F F 21E O - - - - - 16E C 16 C 32 1 C 7 7 | 12F F 14E D - - - - - 17E C 18E B 35 2 B 8 16 | 15F F 22E O - - - - - 19E A 21E O 40 1 O 10 10 | 14F F 21E O - - - - - 15E C 13E D 28 1 D 6 6 | 30E P 20E O 50 3 D 6 18 23E O 0 10 0 34E C 4 7 28 | 33E C 1 7 7 51E C 2 7 14 | 23E O 1 10 10 35E B 1 8 8 | 17 124 - F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | |
| 1266057 | KEKAN SHIVAM BALU ANITA | 44E D 24E O 68 3 C 7 21 16E C 18 B 34 1 C 7 7 | 30E P 12E E 42 3 P 4 12 13E D 15E C 28 2 D 6 12 | 32E P 22E O 54 3 D 6 18 20E O 17E C 37 1 B 8 8 | 44E D 22E O 66 3 C 7 21 10E P 6F F - - - - - | 39E D 25E O 64 3 C 7 21 22E O 0 10 0 45E O 4 10 40 | 27E D 1 6 6 50E C 2 7 14 | 22E O 1 10 10 42E O 1 10 10 | 28 200 - F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | |
| 1266059 | KHARAT NIKHIL RAJU SUNITA | 35 E 25 O 60 3 C 7 21 15 C 15 C 30 1 C 7 7 | 30 P 23 O 53 3 D 6 18 18 B 17 C 35 2 B 8 16 | 30 P 22 O 52 3 D 6 18 21 O 15 C 36 1 B 8 8 | 30 P 19 A 49 3 E 5 15 11 P 10 P 21 1 P 4 4 | 43 D 22 O 65 3 C 7 21 23 O 0 10 0 44 O 4 10 40 | 35 B 1 8 8 55 B 2 8 16 | 20 O 1 10 10 40 O 1 10 10 | 29 212 7.41 P #10 |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | |
| 1266060 | KHARATMOL SUNNY NAMDEV SHARADA | 30 P 24 O 54 3 D 6 18 13 D 12 E 25 1 D 6 6 | 30 P 12 E 42 3 P 4 12 14 D 15 C 29 2 D 6 12 | 30 P 18 B 48 3 E 5 15 14 D 14 D 28 1 D 6 6 | 30 P 20 O 50 3 D 6 18 10 P 10 P 20 1 P 4 4 | 31 P 20 O 51 3 D 6 18 24 O 0 10 0 44 O 4 10 40 | 26 D 1 6 6 51 C 2 7 14 | 18 B 1 8 8 40 O 1 10 10 | 29 187 6.45 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | |

/ - FEMALE, # - 0.229, @ - 0.5042, * - 0.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - 0.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC
 MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40
 GRADE : O A B C D E P F
 GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



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| Seat No. | Name | THEORY | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <-----COURSE-V-----> | | | | | | | | | | <--COURSE-VI--> | | | | | | | | | | <--COURSE-VIII--> | | | | | | | | | | <-COURSE-X-> | | | | | | | | | | ΣCG | ΣCG | GPA | Result |
|--|-------------------------------------|--|----------------------|-------|-----|----|------|-------|-------|---|-------|-----|-----------------------|-------|-------|------|-------|-------|------|---|-------|-----|------------------------|-------|-------|-------|---|----|------|--|-------|-----|-----------------------|-------|----|------|-------|-----|----|------------------------------------|-------|----|----------------------|------|-------|----|-----|------|---|----|----|-----|-------------------|---|----|----|-----|---|---|----|----|----|-------------------|------|---|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|-----|-----|-----|--------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 50/20 | C | GP | C*GP | 25/10 | C | GP | C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TW/OR/PR | <-----COURSE-I-----> | | | | | | | | | | <-----COURSE-II-----> | | | | | | | | | | <-----COURSE-III-----> | | | | | | | | | | <-----COURSE-IV-----> | | | | | | | | | | <---COURSE-VII---> | | | | | | | | | | <---COURSE-IX---> | | | | | | | | | | <-COURSE-XI-> | | | | | | | | | | | | | | | | | | | | | | | |
| | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACADEMIC COURSES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | COURSE VII : SUMMER INTERNSHIP | | | | | | | | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURSE I : WATER RESOURCES ENGINEERING | | | | | | | | | | COURSE IV : PROFESSIONAL ELECTIVE-II | | | | | | | | | | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | | | | | | | | | | COURSE X : PROJECT BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | | | | | | | | | | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | | | | | | | | | | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | | | | | | | | | | COURSE XI : RESEARCH BASED LEARNING-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURSE III : ENVIRONMENTAL ENGINEERING | | | | | | | | | | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266061 | / KORE VAISHNAVI GANESH GAYTRI | 45 | C | 22 | O | 67 | 3 | C | 7 | 21 | 36 | E | 24 | O | 60 | 3 | C | 7 | 21 | 30 | P | 20 | O | 50 | 3 | D | 6 | 18 | 40 | D | 22 | O | 62 | 3 | C | 7 | 21 | 61 | O | 23 | O | 84 | 3 | O | 10 | 30 | 22 | O | 0 | 10 | 0 | 47 | O | 1 | 10 | 10 | 21 | O | 1 | 10 | 10 | 29 | 245 | 8.45 | P | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | 17 | C | 22 | O | 39 | 1 | A | 9 | 9 | 20 | O | 19 | A | 39 | 2 | A | 9 | 18 | 19 | A | 20 | O | 39 | 1 | A | 9 | 9 | 20 | O | 16 | C | 36 | 1 | B | 8 | 8 | | | | | | 47 | O | 4 | 10 | 40 | 67 | O | 2 | 10 | 20 | 45 | O | 1 | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266073 | MAYEKAR SHUBHAM VALLABH VAIBHAVI | 30 | P | 25 | O | 55 | 3 | D | 6 | 18 | 31 | P | 14 | D | 45 | 3 | E | 5 | 15 | 33 | P | 20 | O | 53 | 3 | D | 6 | 18 | 31 | P | 19 | A | 50 | 3 | D | 6 | 18 | 42 | D | 23 | O | 65 | 3 | C | 7 | 21 | 21 | O | 0 | 10 | 0 | 41 | O | 1 | 10 | 10 | 21 | O | 1 | 10 | 10 | 29 | 218 | 7.52 | P | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | 16 | C | 17 | C | 33 | 1 | C | 7 | 7 | 19 | A | 18 | B | 37 | 2 | B | 8 | 16 | 22 | O | 16 | C | 38 | 1 | A | 9 | 9 | 16 | C | 10 | P | 26 | 1 | D | 6 | 6 | | | | | | 45 | O | 4 | 10 | 40 | 61 | O | 2 | 10 | 20 | 43 | O | 1 | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266085 | PADWAL RAHUL CHANDRASHEKHAR | 30 | P | 13 | D | 43 | 3 | P | 4 | 12 | 30 | P | 11 | P | 41 | 3 | P | 4 | 12 | 30 | P | 10 | P | 40 | 3 | P | 4 | 12 | 37 | E | 25 | O | 62 | 3 | C | 7 | 21 | 35 | E | 22 | O | 57 | 3 | D | 6 | 18 | 23 | O | 0 | 10 | 0 | 24 | E | 1 | 5 | 5 | 18 | B | 1 | 8 | 8 | 29 | 171 | 5.90 | P | | | | | | | | | | | | | | | | | | | | | |
| PE-II : FOUNDATION ENGINEERING | | 15 | C | 15 | C | 30 | 1 | C | 7 | 7 | 10 | P | 10 | P | 20 | 2 | P | 4 | 8 | 19 | A | 15 | C | 34 | 1 | C | 7 | 7 | 17 | C | 23 | O | 40 | 1 | O | 10 | 10 | | | | | | 30 | C | 4 | 7 | 28 | 47 | C | 2 | 7 | 14 | 39 | A | 1 | 9 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : FOUNDATION ENGINEERING | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266088 | PATIL KUNAL DEVIDAS SANGITA | 30E | P | 23E | O | 53 | 3 | D | 6 | 18 | 7F | F | 12E | E | - | - | - | - | - | 30E | P | 20E | O | 50 | 3 | D | 6 | 18 | 39E | D | 20E | O | 59 | 3 | D | 6 | 18 | 42E | D | 22E | O | 64 | 3 | C | 7 | 21 | 23E | O | 0 | 10 | 0 | 26E | D | 1 | 6 | 6 | 18E | B | 1 | 8 | 8 | 26 | 174 | - | F | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | 14E | D | 14 | D | 28 | 1 | D | 6 | 6 | 14E | D | 10E | P | 24 | 2 | E | 5 | 10 | 10E | P | 10E | P | 20 | 1 | P | 4 | 4 | 10E | P | 10E | P | 20 | 1 | P | 4 | 4 | | | | | | 47E | O | 4 | 10 | 40 | 51E | C | 2 | 7 | 14 | 30E | C | 1 | 7 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266090 | PAWAR PRAJWAL BHIMRAO SUJATA | 30E | P | 18E | B | 48 | 3 | E | 5 | 15 | 30E | P | 11E | P | 41 | 3 | P | 4 | 12 | 10F | F | 17E | C | - | - | - | - | - | 30E | P | 16E | C | 46 | 3 | E | 5 | 15 | 30E | P | 20E | O | 50 | 3 | D | 6 | 18 | 22E | O | 0 | 10 | 0 | 37E | B | 1 | 8 | 8 | 22E | O | 1 | 10 | 10 | 26 | 165 | - | F | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | 17E | C | 14 | D | 31 | 1 | C | 7 | 7 | 16E | C | 13E | D | 29 | 2 | D | 6 | 12 | 14E | D | 14E | D | 28 | 1 | D | 6 | 6 | 10E | P | 10E | P | 20 | 1 | P | 4 | 4 | | | | | | 33E | C | 4 | 7 | 28 | 60E | O | 2 | 10 | 20 | 45E | O | 1 | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40

GRADE : O A B C D E P F

GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 15-09-2022

OFFICE REGISTER FOR THIRD YEAR SEMESTER VI (CHOICE BASED CREDIT GRADING SYSTEM- H 2019) (BRANCH - CIVIL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN AUGUST 2022

| Seat No. | Name | THEORY | -----< COURSE-I -----> | | -----< COURSE-II -----> | | -----< COURSE-III -----> | | -----< COURSE-IV -----> | | -----< COURSE-V -----> | | -----< COURSE-VI -----> | | -----< COURSE-VIII -----> | | -----< COURSE-X -----> | | ΣCG | ΣCG | GPA | Result | | | | | | | | | | | | | | | | | |
|--|--------------------------------------|--|---|---|--|---|-----------------------------|------------------------------|--|-------|------------------------|--------------------------------------|-------------------------|-------|---------------------------|------|------------------------|-------|------|-------|-----|--------|------|-------|---|----|------|-------|-------|-----|------|---|----|------|-------|---|----|------|-------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | | | | | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 50/20 |
| | | TW/OR/PR | -----< COURSE-I -----> | | -----< COURSE-II -----> | | -----< COURSE-III -----> | | -----< COURSE-IV -----> | | -----< COURSE-V -----> | | -----< COURSE-VI -----> | | -----< COURSE-VIII -----> | | -----< COURSE-X -----> | | | | | | | | | | | | | | | | | | | | | | |
| | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP | | | | | | | | |
| ACADEMIC COURSES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURSE I : WATER RESOURCES ENGINEERING | | | COURSE IV : PROFESSIONAL ELECTIVE-II | | | COURSE VII : SUMMER INTERNSHIP | | | HOLISTIC STUDENT DEVELOPMENT - HSD | | | COURSE X : PROJECT BASED LEARNING-IV | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | | | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | | | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | | | COURSE XI : RESEARCH BASED LEARNING-II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURSE III : ENVIRONMENTAL ENGINEERING | | | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | | | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266093 | / PUROHIT PRIYANKA AJAYRAJ SHARDA | 30 P 25 O 55 3 D 6 18 18 B 16 C 34 1 C 7 7 | 30 P 16 C 46 3 E 5 15 20 O 18 B 38 2 A 9 18 | 30 P 25 O 55 3 D 6 18 18 B 17 C 35 1 B 8 8 | 32 P 24 O 56 3 D 6 18 13 D 11 P 24 1 E 5 5 | 34 E 25 O 59 3 D 6 18 | 23 O 0 10 0 46 O 4 10 40 | 28 D 1 6 6 60 O 2 10 20 | 23 O 1 10 10 40 O 1 10 10 | 29 | 211 | 7.28 | P | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266102 | SAINI NARESH BHAGWANRAM MEERA | 38 D 22 O 60 3 C 7 21 15 C 19 A 34 1 C 7 7 | 30 P 15 C 45 3 E 5 15 19 A 20 O 39 2 A 9 18 | 31 P 25 O 56 3 D 6 18 22 O 19 A 41 1 O 10 10 | 56 B 25 O 81 3 O 10 30 21 O 22 O 43 1 O 10 10 | 43 D 21 O 64 3 C 7 21 | 24 O 0 10 0 44 O 4 10 40 | 42 O 1 10 10 63 O 2 10 20 | 21 O 1 10 10 45 O 1 10 10 | 29 | 240 | 8.28 | P | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : FOUNDATION ENGINEERING | | OE-I : DIGITAL MARKETING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266109 | SHAH DHRUMAN VICKY CHHAYA | 59 A 24 O 83 3 O 10 30 15 C 19 A 34 1 C 7 7 | 44 D 13 D 57 3 D 6 18 19 A 19 A 38 2 A 9 18 | 43 D 19 A 62 3 C 7 21 23 O 21 O 44 1 O 10 10 | 39 D 22 O 61 3 C 7 21 16 C 10 P 26 1 D 6 6 | 46 C 25 O 71 3 B 8 24 | 24 O 0 10 0 47 O 4 10 40 | 44 O 1 10 10 69 O 2 10 20 | 21 O 1 10 10 46 O 1 10 10 | 29 | 245 | 8.45 | P | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266115 | SHAIKH SHAHZAIB SHAKEEL AFROZ | 36 E 24 O 60 3 C 7 21 12 E 17 C 29 1 D 6 6 | 30 P 12 E 42 3 P 4 12 17 C 18 B 35 2 B 8 16 | 38 D 15 C 53 3 D 6 18 15 C 13 D 28 1 D 6 6 | 30 P 18 B 48 3 E 5 15 10 P 7* P 17 1 P 4 4 | 40 D 20 O 60 3 C 7 21 | 23 O 0 10 0 34 C 4 7 28 | 34 C 1 7 7 58 A 2 9 18 | 18 B 1 8 8 30 C 1 7 7 | 29 | 187 | 6.45 | P | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1266121 | SINGH ABHISHEK SANTOSH PINKY | 30 P 24 O 54 3 D 6 18 13 D 11 P 24 1 E 5 5 | 30 P 12 E 42 3 P 4 12 11 P 14 D 25 2 D 6 12 | 30 P 19 A 49 3 E 5 15 10 P 15 C 25 1 D 6 6 | 30 P 25 O 55 3 D 6 18 10 P 10 P 20 1 P 4 4 | 33 P 24 O 57 3 D 6 18 | 23 O 0 10 0 45 O 4 10 40 | 26 D 1 6 6 47 C 2 7 14 | 21 O 1 10 10 32 C 1 7 7 | 29 | 185 | 6.38 | P | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC
 MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40
 GRADE : O A B C D E P F
 GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



REPORT DATE : 15-09-2022

OFFICE REGISTER FOR THIRD YEAR SEMESTER VI (CHOICE BASED CREDIT GRADING SYSTEM- H 2019) (BRANCH - CIVIL ENGINEERING) SUPPLEMENTARY EXAMINATION HELD IN AUGUST 2022

| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | <--COURSE-VIII--> | <-COURSE-X-> | ΣC ΣCG | GPA | Result | | | | | | | | | | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|------|-----------------------|-------|----------------------|-----|-----------------|-------------------|--------------|--------|-----|--------|------|-------|-------|-------|---|---|----|------|-------|---|----|------|-------|---|----|------|-------|---|----|------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | | | | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 50/20 | C | GP | C*GP | 25/10 | C | GP | C*GP |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | <--COURSE-VIII--> | <-COURSE-X-> | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP |

ACADEMIC COURSES

| | | | |
|--|---|---|--|
| COURSE I : WATER RESOURCES ENGINEERING | COURSE IV : PROFESSIONAL ELECTIVE-II | COURSE VII : SUMMER INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | COURSE X : PROJECT BASED LEARNING-IV |
| COURSE III : ENVIRONMENTAL ENGINEERING | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | COURSE XI : RESEARCH BASED LEARNING-II |

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|---------|---|--|--|---|---|-------------------------|-------------------------------|------------------------------|--------------------------------|---------------|
| 1266125 | SINGH SAURAV JAYPRAKASH KANAKLATA | 50 C 23 O 73 3 B 8 24 16 C 16 C 32 1 C 7 7 | 31 P 13 D 44 3 P 4 12 16 C 17 C 33 2 C 7 14 | 32 P 21 O 53 3 D 6 18 20 O 19 A 39 1 A 9 9 | 46 C 20 O 66 3 C 7 21 17 C 14 D 31 1 C 7 7 | 38 D 23 O 61 3 C 7 21 | 22 O 0 10 0 47 O 4 10 40 | 40 O 1 10 10 57 A 2 9 18 | 21 O 1 10 10 44 O 1 10 10 | 29 221 7.62 P |
| PE-II : | SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266126 | SINGH SUMEET SATYAJEET SUNITA | 30 P 20 O 50 3 D 6 18 14 D 18 B 32 1 C 7 7 | 36 E 16 C 52 3 D 6 18 18 B 18 B 36 2 B 8 16 | 31 P 25 O 56 3 D 6 18 22 O 20 O 42 1 O 10 10 | 41 D 25 O 66 3 C 7 21 22 O 23 O 45 1 O 10 10 | 49 C 24 O 73 3 B 8 24 | 23 O 0 10 0 47 O 4 10 40 | 41 O 1 10 10 69 O 2 10 20 | 22 O 1 10 10 45 O 1 10 10 | 29 232 8.00 P |
| PE-II : | FOUNDATION ENGINEERING | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266129 | SOLANKI JAY PRADEEP REKHA | 30E P 21E O 51 3 D 6 18 15E C 17 C 32 1 C 7 7 | 15F F 16E C - - - - 15E C 17E C 32 2 C 7 14 | 30E P 11E P 41 3 P 4 12 10E P 10E P 20 1 P 4 4 | 30E P 20E O 50 3 D 6 18 10E P 10E P 20 1 P 4 4 | 45E C 20E O 65 3 C 7 21 | 22E O 0 10 0 44E O 4 10 40 | 25E D 1 6 6 57E A 2 9 18 | 21E O 1 10 10 40E O 1 10 10 | 26 182 - F |
| PE-II : | SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266130 | SURVE HERAMB HARSHAD GAURI | 30 P 21 O 51 3 D 6 18 14 D 14 D 28 1 D 6 6 | 30 P 15 C 45 3 E 5 15 16 C 17 C 33 2 C 7 14 | 30 P 18 B 48 3 E 5 15 10 P 10 P 20 1 P 4 4 | 30 P 21 O 51 3 D 6 18 20 O 20 O 40 1 O 10 10 | 36 E 22 O 58 3 D 6 18 | 24 O 0 10 0 44 O 4 10 40 | 26 D 1 6 6 66 O 2 10 20 | 21 O 1 10 10 40 O 1 10 10 | 29 204 7.03 P |
| PE-II : | FOUNDATION ENGINEERING | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266132 | /TAMORE HRUTUJA JITENDRA JIDNYESHA | 30 P 25 O 55 3 D 6 18 15 C 16 C 31 1 C 7 7 | 30 P 13 D 43 3 P 4 12 16 C 16 C 32 2 C 7 14 | 39 D 21 O 60 3 C 7 21 14 D 17 C 31 1 C 7 7 | 33 P 25 O 58 3 D 6 18 21 O 22 O 43 1 O 10 10 | 38 D 22 O 60 3 C 7 21 | 23 O 0 10 0 47 O 4 10 40 | 36 B 1 8 8 69 O 2 10 20 | 17 C 1 7 7 40 O 1 10 10 | 29 213 7.34 P |
| PE-II : | FOUNDATION ENGINEERING | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC
 MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40
 GRADE : O A B C D E P F
 GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL



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| Seat No. | Name | THEORY | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | | <--COURSE-VIII--> | | <-COURSE-X-> | | ΣC ΣCG | GPA | Result | | | | | | | | | | | |
|----------|------|----------|----------------------|-------|-----------------------|---|------------------------|------|-----------------------|-------|----------------------|-----|-----------------|------|-------------------|-------|--------------|-------|--------|------|--------|-----|----|------|-------|------|-------|------|-------|------|-------|------|
| | | | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10 | | | | 100 | C | G | GP | C*GP | 25/10 | C | GP | C*GP | 50/20 | C |
| | | TW/OR/PR | <-----COURSE-I-----> | | <-----COURSE-II-----> | | <-----COURSE-III-----> | | <-----COURSE-IV-----> | | <-----COURSE-V-----> | | <--COURSE-VI--> | | <--COURSE-VIII--> | | <-COURSE-X-> | | | | | | | | | | | | | | | |
| | | | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 25/10 | 25/10 | C | G | GP | C*GP | 50/20 | C | GP | C*GP | 75/30 | C | GP | C*GP | 50/20 | C | GP | C*GP |

ACADEMIC COURSES

| | | | |
|--|---|---|--|
| COURSE I : WATER RESOURCES ENGINEERING | COURSE IV : PROFESSIONAL ELECTIVE-II | COURSE VII : SUMMER INTERNSHIP | HOLISTIC STUDENT DEVELOPMENT - HSD |
| COURSE II : THEORY OF REINFORCED CONCRETE STRUCTURES | COURSE V : OPEN ELECTIVE-I NON-CREDIT MANDATORY COURSE | COURSE VIII : EMPLOYABILITY SKILL DEVELOPMENT-IV | COURSE X : PROJECT BASED LEARNING-IV |
| COURSE III : ENVIRONMENTAL ENGINEERING | COURSE VI : ESSENCE OF INDIAN KNOWLEDGE TRADITION | COURSE IX : PROFESSIONAL SKILLS - VI (MIDASGEN/Bar Bending Schedule) | COURSE XI : RESEARCH BASED LEARNING-II |

| | | | | | | | | | | |
|---------|--------------------------------|--|--|---|---|-------------------------|-------------------------------|-----------------------------|------------------------------|---------------|
| 1266133 | TELANG RUGVED MAHESH RUTUJA | 30 P 25 O 55 3 D 6 18 16 C 18 B 34 1 C 7 7 | 30 P 10 P 40 3 P 4 12 20 O 16 C 36 2 B 8 16 | 30 P 17 C 47 3 E 5 15 22 O 17 C 39 1 A 9 9 | 37 E 22 O 59 3 D 6 18 17 C 18 B 35 1 B 8 8 | 45 C 22 O 67 3 C 7 21 | 22 O 0 10 0 45 O 4 10 40 | 37 B 1 8 8 60 O 2 10 20 | 17 C 1 7 7 43 O 1 10 10 | 29 209 7.21 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266136 | THAKUR TANISHQ DHIRAJ SEEMA | 30 P 25 O 55 3 D 6 18 12 E 13 D 25 1 D 6 6 | 30 P 13 D 43 3 P 4 12 16 C 17 C 33 2 C 7 14 | 51 C 22 O 73 3 B 8 24 16 C 20 O 36 1 B 8 8 | 36 E 19 A 55 3 D 6 18 16 C 10 P 26 1 D 6 6 | 34 E 23 O 57 3 D 6 18 | 24 O 0 10 0 46 O 4 10 40 | 23 E 1 5 5 57 A 2 9 18 | 21 O 1 10 10 42 O 1 10 10 | 29 207 7.14 P |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266148 | VERMA UTKARSH RAJESH UJWALA | 30E P 22E O 52 3 D 6 18 15E C 15 C 30 1 C 7 7 | 9F F 11E P - - - - 10E P 10E P 20 2 P 4 8 | 30E P 16E C 46 3 E 5 15 11E P 16E C 27 1 D 6 6 | 31E P 19E A 50 3 D 6 18 10E P 8F F - - - - | 38E D 21E O 59 3 D 6 18 | 20E O 0 10 0 45E O 4 10 40 | 27E D 1 6 6 50E C 2 7 14 | 17E C 1 7 7 30E C 1 7 7 | 25 164 - F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |
| 1266151 | WALKE DEEPAK YASHWANT VANUE | 34E E 10E P 44 3 P 4 12 10E P 14 D 24 1 E 5 5 | 2F F 8F F - - - - 11E P 10E P 21 2 P 4 8 | 5F F 16E C - - - - 10E P 11E P 21 1 P 4 4 | 8F F 13E D - - - - 10E P 10E P 20 1 P 4 4 | 30E P 16E C 46 3 E 5 15 | 23E O 0 10 0 32E C 4 7 28 | 26E D 1 6 6 57E A 2 9 18 | 18E B 1 8 8 30E C 1 7 7 | 20 115 - F |
| | PE-II : SOLID WASTE MANAGEMENT | | OE-I : ENTREPRENEURSHIP DEVELOPMENT AND MANAGEMENT | | | | | | | |

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS : SUM OF PI ΣCG Γ OF CREDITS & GRADES : SUM OF CREDIT POINTS ΣC GPA : / ΣCG ΣC

MARKS : >=80 =75 AND <80 =70 AND <75 =60 AND <70 =50 AND <60 =45 AND <50 =40 AND <45 <40

GRADE : O A B C D E P F

GRADE POINT : 10 9 8 7 6 5 4 0

Sd/- PREPARED BY Sd/- READ BY Sd/- CHECKED BY Sd/- CONTROLLER OF EXAMINATIONS Sd/- PRINCIPAL