



REPORT DATE : 10-01-2020

**PROVISIONAL OFFICE REGISTER FOR THIRD YEAR SEMESTER V (CHOICE BASED CREDIT GRADING SYSTEM) (BRANCH - MECHANICAL ENGINEERING) EXAMINATION HELD IN DECEMBER 2019**

Seat No.	Name	THEORY		<-----COURSE-I----->		<-----COURSE-II----->		<-----COURSE-III----->		<-----COURSE-IV----->		<-----COURSE-V----->		ΣC	ΣCG	GPA	Result																																
		80/32	20/08	100	C	G	GP	C*GP	80/32	20/08	100	C	G					GP	C*GP	80/32	20/08	100	C	G	GP	C*GP																							
		TW/OR/PR		<-----COURSE-I----->		<-----COURSE-II----->		<-----COURSE-III----->		<-----COURSE-IV----->		<-----COURSE-VI----->		<-----COURSE-VII----->																																			
		25/10	25/10	C	G	GP	C*GP	25/10	25/10	C	G	GP	C*GP	25/10	C	GP	C*GP	50/20	C	GP	C*GP																												
COURSE I :		INTERNAL COMBUSTION ENGINES										COURSE II :		MECHANICAL MEASUREMENTS AND CONTROL																																			
COURSE III :		HEAT TRANSFER										COURSE IV :		DYNAMICS OF MACHINERY																																			
COURSE V :		DEPARTMENT LEVEL OPTIONAL COURSE I : PRESS TOOL DESIGN / MACHINING SCIENCES & TOOL DESIGN										COURSE VI :		MANUFACTURING SCIENCES LAB																																			
												COURSE VII :		BUSINESS COMMUNICATIO & ETHICS																																			
355001	CHARAN MAHIPAL JANAKSHINGH USHABEN	33+ P	12+ C	45	4	E	5	20	0F	F	11+ D	-	-	-	-	4F	F	9+ E	-	-	-	-	32+ P	AB	F	-	-	-	-	32+ P	17+ O	49	4	E	5	20		15	84	-	F	RR							
355002	DEOTE ATHARVA RAJESH KAVITA	41+ D	11+ D	52	4	D	6	24	33+ P	9+ E	42	4	P	4	16	0F	F	9+ E	-	-	-	-	32+ P	8+ P	40	4	P	4	16	40+ D	16+ O	56	4	D	6	24		23	139	-	F								
355003	GHUMARE MANAS PRAVIN SEEMA	22+ O	20+ O	42	1	O	10	10	20+ O	21+ O	41	1	O	10	10	15+ C	16+ C	31	1	C	7	7	15+ C	14+ D	29	1	D	6	6	18+ B	1	8	8		39+ A	2	9	18		27	143	5.30	P						
355004	HALDE PARAG SANTOSH SHAILA	33+ P	8+ P	41	4	P	4	16	36+ E	8+ P	44	4	P	4	16	32+ P	9+ E	41	4	P	4	16	32+ P	10+ D	42	4	P	4	16	36	E	10+ D	46	4	E	5	20	46+ D	11+ D	57	4	D	6	24		27	127	4.70	P
355005	KURMI NIRAJ RAMASARE SUMITRA	11+ P	14+ D	25	1	D	6	6	32+ P	8+ P	40	4	P	4	16	18F	F	10+ D	-	-	-	-	32+ P	9E	E	41	4	P	4	16	32+ P	14+ B	46	4	E	5	20		23	113	-	F							
355006	MALLAH ANKIT RAKESH SAVITA	24F	F	9+ E	-	-	-	-	AB	F	8+ P	-	-	-	-	AB	F	8+ P	-	-	-	-	AB	F	AB	F	-	-	-	-	32E	P	13+ C	45	4	E	5	20		11	68	-	F						
355007	SHARMA ADARSH ANAND SUSHILA	14+ D	14+ D	28	1	D	6	6	18+ B	17+ C	35	1	B	8	8	18+ B	15+ C	33	1	C	7	7	16+ C	12+ E	28	1	D	6	6	17+ C	1	7	7	41+ D	9+ E	50	4	D	6	24		15	91	-	A	ABS			
355008	ZANKE SHUBHAM KISHORE SUSHMA	14F	F	8+ P	-	-	-	-	35+ P	10+ D	45	4	E	5	20	14F	F	10+ D	-	-	-	-	32+ P	8E	P	40	4	P	4	16	32+ P	12+ C	44	4	P	4	16		18	85	-	F							
		11+ P	14+ D	25	1	D	6	6	13+ D	10+ P	23	1	E	5	5	12+ E	AB	F	-	-	-	-	13+ D	12+ E	25	1	D	6	6	11+ P	1	4	4		25+ D	2	6	12											

/ - FEMALE, # - 0.229, @ - 0.5042, \* - 0.5045, I - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - - FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - 0.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID  
 G : GRADE GP : GRADE POINTS C : CREDITS CP : CREDIT POINTS ΣCG : SUM OF PRODUCT OF CREDITS & GRADES ΣC : SUM OF CREDIT POINTS GPA : ΣCG / ΣC

MARKS	: >=80	>=75 AND <80	>=70 AND <75	>=60 AND <70	>=50 AND <60	>=45 AND <50	>=40 AND <45	<40
GRADE	: O	A	B	C	D	E	P	F
GRADE POINT	: 10	9	8	7	6	5	4	0

PREPARED BY: READ BY: CHECKED BY: CONTROLLER OF EXAMINATIONS:

15/1/2020  
**PRINCIPAL**  
**THAKUR COLLEGE OF ENG. & TECH**  
 Shyam Narayan Road, Thakur Village,  
 Kandivli (E), Mumbai-400 101.

